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|                                  |         |          |         |         |         |         |         |         |         |
|----------------------------------|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY<br><i>CZECHOSLOVAKIA</i> |         | PROVINCE |         |         |         |         |         |         |         |
| AREA NO                          | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1                                | 2       | 3        | 4       | 5       | 6       | 7       | 8       | 9       | 10      |
| 11                               | 12      | 13       | 14      | 15      | 16      | 17      | 18      | 19      | 20      |
| 21                               | 22      | 23       | 24      | 25      | 26      | 27      | 28      | 29      | 30      |
| 31                               | 32      | 33       | 34      | 35      | 36      | 37      | 38      | 39      | 40      |
| 41                               | 42      | 43       | 44      | 45      | 46      | 47      | 48      | 49      | 50      |

25X1

*PT 3 OF 10 PT P.M. 7:00 PM*

*3, 7, 31*

|                                       |      |         |                           |             |                      |
|---------------------------------------|------|---------|---------------------------|-------------|----------------------|
| DATE OF PHOTO                         | TYPE | QUALITY | CLASS                     | NO OF CARDS | SOURCE OF PHOTOGRAPH |
| <i>23 Dec 81</i>                      |      |         |                           |             |                      |
| CLASSIFICATION<br><b>CONFIDENTIAL</b> |      |         | CAPTIONED BY<br><i>RL</i> |             |                      |

25X1

FORM 174  
12 - 79  
OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|          |                |   |   |   |    |         |   |   |   |   |          |         |   |   |   |   |    |   |   |  |  |
|----------|----------------|---|---|---|----|---------|---|---|---|---|----------|---------|---|---|---|---|----|---|---|--|--|
| COUNTRY  | CZECHOSLOVAKIA |   |   |   |    |         |   |   |   |   | PROVINCE |         |   |   |   |   |    |   |   |  |  |
| AREA NO. |                |   |   |   |    | SUBJECT |   |   |   |   |          | SUBJECT |   |   |   |   |    |   |   |  |  |
|          | J              | I | C | I | N  |         | A | I | R | F | I        | E       | L | D |   | B | U  | I | L |  |  |
|          | D              | I | N | G | \$ |         | A | N | D | V | E        | H       | I | C | L | E | \$ |   |   |  |  |

PT 2 OF 10 PT PAN.

2781

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
|---------------|------|---------|-------|-------------|
| 23 Dec 81     |      |         |       |             |

CONFIDENTIAL

FORM 174  
12-79

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PHOTO ANALYSIS REPORT

|                                  |                            |                 |         |
|----------------------------------|----------------------------|-----------------|---------|
| COUNTRY<br><b>CZECHOSLOVAKIA</b> |                            | PROVINCE        |         |
| AREA NO.                         | SUBJECT                    | SUBJECT         | SUBJECT |
| J I C I N                        | 5                          | A I R F I E L D | 15      |
| D I N G                          | 25                         | A N D           | 35      |
|                                  |                            | V E H I C L E   | 40      |
|                                  |                            |                 |         |
| PT ① OF 9 <sup>10</sup> PT PAN.  |                            |                 |         |
| 3, 7, 31                         |                            |                 |         |
| DATE OF PHOTO                    | TYPE                       | QUALITY         | CLASS   |
| 22 Dec 81                        |                            |                 |         |
| CLASSIFICATION                   | CAPTIONED BY               |                 |         |
| <b>CONFIDENTIAL</b>              | RL                         |                 |         |
| FORM 12-79 174                   | OBSOLETE PREVIOUS EDITIONS |                 |         |
| PHOTO ANALYSIS REPORT            |                            |                 |         |

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|                         |           |                            |           |
|-------------------------|-----------|----------------------------|-----------|
| COUNTRY<br><i>CHINA</i> |           | PROVINCE<br><i>MAC 32D</i> |           |
| AREA NO.                | SUBJECT   | SUBJECT                    | SUBJECT   |
| <i>BRUNTA</i>           | <i>5</i>  | <i>10</i>                  | <i>15</i> |
| <i>25</i>               | <i>30</i> | <i>35</i>                  | <i>40</i> |
| <i>45</i>               | <i>50</i> |                            |           |

*37*

|                     |              |         |       |          |
|---------------------|--------------|---------|-------|----------|
| DATE OF PHOTO       | TYPE         | QUALITY | CLASS | NO OF CA |
| <i>18 Dec 81</i>    |              |         |       |          |
| CLASSIFICATION      | CAPTIONED BY |         |       |          |
| <i>CONFIDENTIAL</i> |              |         |       |          |

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|             |  |                |  |          |  |           |  |
|-------------|--|----------------|--|----------|--|-----------|--|
| COUNTRY     |  | CZECHOSLOVAKIA |  | PROVINCE |  | WAL 232 D |  |
| AREA NO     |  | SUBJECT        |  | SUBJECT  |  | SUBJECT   |  |
| P R E R O V |  | T A T R A      |  | -        |  | 8 1 3     |  |
| 25          |  | 30             |  | 35       |  | 40        |  |
| 45          |  | 50             |  |          |  |           |  |

  

|                |  |      |  |              |  |       |  |       |  |
|----------------|--|------|--|--------------|--|-------|--|-------|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY      |  | CLASS |  | NO OF |  |
| 18 DEC 81      |  |      |  |              |  |       |  |       |  |
| CLASSIFICATION |  |      |  | CAPTIONED BY |  |       |  |       |  |
| CONFIDENTIAL   |  |      |  | [Signature]  |  |       |  |       |  |

  

**FORM 12-79 174**

**PHOTO ANALYSIS REPORT**

|                                  |              |                             |             |                        |         |
|----------------------------------|--------------|-----------------------------|-------------|------------------------|---------|
| COUNTRY<br><i>CZECHOSLOVAKIA</i> |              | PROVINCE<br><i>WAL 231B</i> |             | <i>50 14 N 13 25 E</i> |         |
| AREA NO                          | SUBJECT      | SUBJECT                     | SUBJECT     | SUBJECT                | SUBJECT |
| <i>PODOB</i>                     | <i>PRANY</i> | <i>TANK</i>                 | <i>TRAI</i> |                        |         |
| <i>NING</i>                      | <i>AREA</i>  | <i>-</i>                    |             |                        |         |
|                                  |              |                             |             |                        |         |

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|                     |              |         |       |             |
|---------------------|--------------|---------|-------|-------------|
| DATE OF PHOTO       | TYPE         | QUALITY | CLASS | NO OF CARDS |
| <i>17 DEC 81</i>    |              |         |       |             |
| CLASSIFICATION      | CAPTIONED BY |         |       |             |
| <i>CONFIDENTIAL</i> | <i>KL</i>    |         |       |             |

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PHOTO ANALYSIS REPORT

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|                                  |  |  |  |                             |  |                |  |           |  |                |  |           |  |                    |  |           |  |
|----------------------------------|--|--|--|-----------------------------|--|----------------|--|-----------|--|----------------|--|-----------|--|--------------------|--|-----------|--|
| COUNTRY<br><i>CZECHOSLOVAKIA</i> |  |  |  | PROVINCE<br><i>WAC 2318</i> |  |                |  |           |  |                |  |           |  |                    |  |           |  |
| AREA NO.                         |  |  |  | SUBJECT                     |  | SUBJECT        |  | SUBJECT   |  | SUBJECT        |  | SUBJECT   |  | SUBJECT            |  | SUBJECT   |  |
| <i>M L A D A</i>                 |  |  |  | <i>5</i>                    |  | <i>B O L E</i> |  | <i>10</i> |  | <i>S L A V</i> |  | <i>15</i> |  | <i>N E W</i>       |  | <i>20</i> |  |
| <i>B U I L D</i>                 |  |  |  | <i>25</i>                   |  | <i>I N G</i>   |  | <i>30</i> |  | <i>A T</i>     |  | <i>35</i> |  | <i>P E R I A L</i> |  | <i>40</i> |  |
| <i>205</i>                       |  |  |  | <i>45</i>                   |  |                |  | <i>50</i> |  |                |  |           |  |                    |  |           |  |

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|                                       |  |      |                           |       |             |
|---------------------------------------|--|------|---------------------------|-------|-------------|
| DATE OF PHOTO                         |  | TYPE | QUALITY                   | CLASS | NO OF CARDS |
| <i>DEC 81</i>                         |  |      |                           |       |             |
| CLASSIFICATION<br><i>CONFIDENTIAL</i> |  |      | CAPTIONED BY<br><i>RL</i> |       |             |

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|                 |         |                            |         |                       |              |         |             |         |         |         |  |
|-----------------|---------|----------------------------|---------|-----------------------|--------------|---------|-------------|---------|---------|---------|--|
| PHOTO NO.       |         | 50 25 N 14 54 E            |         |                       |              |         |             |         |         |         |  |
| COUNTRY         |         | CZECHOSLOVAKIA             |         |                       |              |         |             |         |         |         |  |
| PROVINCE        |         | WAC 231B                   |         |                       |              |         |             |         |         |         |  |
| AREA NO.        | SUBJECT | SUBJECT                    | SUBJECT | SUBJECT               | SUBJECT      | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT |  |
| M L A D A       | 5       | B O L E S L A V            | 10      |                       | 15           |         | N E W       | 20      |         |         |  |
| B U I L D I N G | 25      |                            | 30      |                       | 35           |         | P E R I A L | 40      |         |         |  |
| 20 5            | 45      | F I L                      | 50      | (1) B (7)             |              |         |             |         |         |         |  |
| 3.7.19          |         |                            |         |                       |              |         |             |         |         |         |  |
| DATE OF PHOTO   |         | TYPE                       | QUALITY | CLASS                 | NO OF CARDS  |         |             |         |         |         |  |
| DEC 8 1         |         |                            |         |                       |              |         |             |         |         |         |  |
| CLASSIFICATION  |         | CONFIDENTIAL               |         |                       | CAPTIONED BY |         |             |         |         |         |  |
|                 |         |                            |         |                       | RL           |         |             |         |         |         |  |
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|--------------------|-----------------|----------------------|---------|
| COUNTRY<br>162003b |                 | PROVINCE<br>WAL 232D |         |
| AREA NO.           | SUBJECT         | SUBJECT              | SUBJECT |
| 5                  | H L O H O V E C | 10                   | T E T   |
| 25                 |                 | 30                   |         |
| 45                 |                 | 50                   |         |
| 1.28               |                 |                      |         |
| DATE OF PHOTO      | TYPE            | QUALITY              | CLASS   |
| 2/7/57             |                 |                      |         |
| CLASSIFICATION     | CAPTIONED BY    |                      |         |
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|---------------------------|---------|-------------------------|---------|-----------------|---------|---------|---------|
| COUNTRY<br>CZECHOSLOVAKIA |         | PROVINCE<br>WAL 232 D   |         | 48 14N          |         | 18 05 E |         |
| AREA NO                   | SUBJECT | SUBJECT                 | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT |
| N I T R A                 | 5       |                         | 10      | E N T R A N C E | 15      | T O     | 20      |
| E H I C C                 | 25      | P A P E R               | 30      | A T             | 35      | A I L I | 40      |
| A R Y                     | 45      | I N F T A L L A T I O N | 50      |                 |         |         |         |

3.19.28

|                                |      |                    |       |             |
|--------------------------------|------|--------------------|-------|-------------|
| DATE OF PHOTO                  | TYPE | QUALITY            | CLASS | NO OF CARDS |
| 21 SEPT 81                     |      |                    |       |             |
| CLASSIFICATION<br>CONFIDENTIAL |      | CAPTIONED BY<br>RL |       |             |



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|                 |  |              |  |             |  |                |  |
|-----------------|--|--------------|--|-------------|--|----------------|--|
| PHOTO NO.       |  | COUNTRY      |  | PROVINCE    |  | 48 14N 18 05 E |  |
| AREA NO.        |  | SUBJECT      |  | SUBJECT     |  | SUBJECT        |  |
| N I T R A       |  | B O X        |  | B O D I E D |  | V E            |  |
| H I C C L E     |  | T A N K      |  | T R U C K   |  | A S            |  |
| M I L I T A R Y |  | I N          |  | I N         |  | I N            |  |
| DATE OF PHOTO   |  | TYPE         |  | QUALITY     |  | CLASS          |  |
| 21 Sept 81      |  |              |  |             |  |                |  |
| CLASSIFICATION  |  | CAPTIONED BY |  | NO OF CAR   |  |                |  |
| CONFIDENTIAL    |  | RL           |  |             |  |                |  |

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|                                  |              |                             |           |
|----------------------------------|--------------|-----------------------------|-----------|
| COUNTRY<br><i>CZECHOSLOVAKIA</i> |              | PROVINCE<br><i>WAC 232D</i> |           |
| AREA NO                          | SUBJECT      | SUBJECT                     | SUBJECT   |
| <i>5</i>                         | <i>10</i>    | <i>15</i>                   | <i>20</i> |
| <i>25</i>                        | <i>30</i>    | <i>35</i>                   | <i>40</i> |
| <i>45</i>                        | <i>50</i>    |                             |           |
| <i>3 23</i>                      |              |                             |           |
| DATE OF PHOTO                    | TYPE         | QUALITY                     | CLASS     |
| <i>21 SEPT 81</i>                |              |                             |           |
| CLASSIFICATION                   | CAPTIONED BY |                             |           |
| <i>CONFIDENTIAL</i>              | <i>RL</i>    |                             |           |

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|                |          |         |          |         |         |         |
|----------------|----------|---------|----------|---------|---------|---------|
| COUNTRY        | PROVINCE |         | 48 05 N  |         | 18 11 E |         |
| CZECHOSLOVAKIA |          |         | MAC 232D |         |         |         |
| AREA NO        | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT |
| 5              | 10       | 15      | 20       | 25      | 30      | 35      |
| 45             | 50       | 55      | 60       | 65      | 70      | 75      |

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| DATE OF PHOTO  |    | TYPE | QUALITY | CLASS        | NO OF CARDS |
|----------------|----|------|---------|--------------|-------------|
| 21 Sept        | 81 |      |         |              |             |
| CLASSIFICATION |    |      |         | CAPTIONED BY |             |
| FORM           |    |      |         | CONFIDENTIAL |             |

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|           |         |                |         |           |         |                 |         |
|-----------|---------|----------------|---------|-----------|---------|-----------------|---------|
| PHOTO NO. |         | COUNTRY        |         | PROVINCE  |         | 48 05 N 18 11 E |         |
|           |         | CZECHOSLOVAKIA |         | WAL 232 D |         |                 |         |
| AREA NO   | SUBJECT | SUBJECT        | SUBJECT | SUBJECT   | SUBJECT | SUBJECT         | SUBJECT |
| \$        | U       | R              | A       | N         | Y       | T               | A       |
| D         | P       | O              | \$      | \$        | \$      | I               | D       |
| R         | \$      |                |         |           |         | E               | N       |
|           |         |                |         |           |         | T               | R       |
|           |         |                |         |           |         |                 | A       |
|           |         |                |         |           |         |                 | D       |
|           |         |                |         |           |         |                 | A       |

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|                |              |         |              |           |
|----------------|--------------|---------|--------------|-----------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS        | NO OF CAR |
| 21 SEPT 81     |              |         |              |           |
| CLASSIFICATION | CONFIDENTIAL |         | CAPTIONED BY |           |
|                |              |         | RL           |           |

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|                                  |                 |                              |             |
|----------------------------------|-----------------|------------------------------|-------------|
| COUNTRY<br><b>CZECHOSLOVAKIA</b> |                 | PROVINCE<br><b>MAC 232 D</b> |             |
| AREA NO.                         | SUBJECT         | SUBJECT                      | SUBJECT     |
| <b>5</b>                         | <b>URANY</b>    | <b>10</b>                    | <b>TALL</b> |
| <b>25</b>                        | <b>PC \$ \$</b> | <b>30</b>                    | <b>IDE</b>  |
| <b>45</b>                        | <b>R p</b>      | <b>50</b>                    | <b>NET</b>  |
|                                  |                 |                              | <b>15</b>   |
|                                  |                 |                              | <b>KING</b> |
|                                  |                 |                              | <b>AN</b>   |
|                                  |                 |                              | <b>40</b>   |
|                                  |                 |                              | <b>RADA</b> |

|                     |              |         |       |             |
|---------------------|--------------|---------|-------|-------------|
| DATE OF PHOTO       | TYPE         | QUALITY | CLASS | NO OF CARDS |
| <b>21 Sept 81</b>   |              |         |       |             |
| CLASSIFICATION      | CAPTIONED BY |         |       |             |
| <b>CONFIDENTIAL</b> | <b>RL</b>    |         |       |             |

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| DATE OF PHOTO  |    |  | TYPE | QUALITY | CLASS        | NO OF CARDS |
|----------------|----|--|------|---------|--------------|-------------|
| 20 SEPT        | 81 |  |      |         |              |             |
| CLASSIFICATION |    |  |      |         | CAPTIONED BY |             |
| CONFIDENTIAL   |    |  |      |         | RL           |             |

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PHOTO NO. \_\_\_\_\_ LOT NO. \_\_\_\_\_

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COUNTRY CZECHOSLOVAKIA PROVINCE MPR 232D

| AREA NO | SUBJECT       | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT   | SUBJECT |
|---------|---------------|---------|---------|-----------|---------|---------|-----------|---------|
| 5       | \$ L I A C    |         | 10      | F E N C E |         | 15      | A L O N G | 20      |
| 25      | I R F I E L D |         | 30      | -         |         | 35      |           | 40      |
| 45      |               |         | 50      |           |         |         |           |         |

28 31

| DATE OF PHOTO  |     |     | TYPE | QUALITY | CLASS        | NO OF CARD |
|----------------|-----|-----|------|---------|--------------|------------|
| 20             | SEP | 8 1 |      |         |              |            |
| CLASSIFICATION |     |     |      |         | CAPTIONED BY |            |
| CONFIDENTIAL   |     |     |      |         | RL           |            |

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|                                                        |   |         |         |                        |             |         |   |         |   |
|--------------------------------------------------------|---|---------|---------|------------------------|-------------|---------|---|---------|---|
| PHOTO NO.                                              |   |         |         |                        |             |         |   |         |   |
| COUNTRY <u>CZECHOSLOVAKIA</u> PROVINCE <u>WM 232 C</u> |   |         |         |                        |             |         |   |         |   |
| AREA NO. <u>49 25 N 21 42 E</u>                        |   |         |         |                        |             |         |   |         |   |
| SUBJECT                                                |   | SUBJECT |         | SUBJECT                |             | SUBJECT |   | SUBJECT |   |
| D                                                      | U | K       | L       | A                      | P           | A       | 5 |         |   |
| O                                                      | R | D       | E       | R                      | C           | R       | O | P       | 1 |
|                                                        |   |         |         |                        |             |         |   |         |   |
| DATE OF PHOTO                                          |   | TYPE    | QUALITY | CLASS                  | NO OF CARDS |         |   |         |   |
| 19 SEPT 81                                             |   |         |         |                        |             |         |   |         |   |
| CLASSIFICATION <b>CONFIDENTIAL</b>                     |   |         |         | CAPTIONED BY <u>RL</u> |             |         |   |         |   |

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PHOTO NO. 410104

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COUNTRY CZECHOSLOVAKIA PROVINCE WAC 2318

AREA NO SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

5 10 15 20

25 30 35 40

45 50

H R A N I C E L A T T I C E T O W

E R W / U N I T E N - I L I C I T A N

T E N N A T W O U / A N T E N N A O N

BUILDING

7 23

| DATE OF PHOTO |    |  | TYPE | QUALITY | CLASS | NO OF CARDS |
|---------------|----|--|------|---------|-------|-------------|
| 29 DEC        | 81 |  |      |         |       |             |

CLASSIFICATION CONFIDENTIAL CAPTIONED BY RL

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|                 |  |                |  |          |  |         |  |                         |  |         |  |           |  |         |  |         |  |                   |  |
|-----------------|--|----------------|--|----------|--|---------|--|-------------------------|--|---------|--|-----------|--|---------|--|---------|--|-------------------|--|
| PHOTO NO.       |  | COUNTRY        |  | PROVINCE |  | AREA NO |  | SUBJECT                 |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT           |  |
|                 |  | CZECHOSLOVAKIA |  | WAC 231B |  |         |  |                         |  |         |  |           |  |         |  |         |  |                   |  |
| 50 17N          |  | 12 11E         |  |          |  |         |  |                         |  |         |  |           |  |         |  |         |  |                   |  |
| H R A N I C E   |  | L A T T I C E  |  | T O W    |  | E R W / |  | U N I D E N T I F I E D |  | A N     |  | T E N N A |  | T W O   |  | 4 / 1   |  | A N T E N N A O N |  |
| B U I L D I N G |  |                |  |          |  |         |  |                         |  |         |  |           |  |         |  |         |  |                   |  |

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FORM 12-79 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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PHOTO NO. 10000

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FORM 12-79 174 OBSOLETE PREVIOUS EDITIONS

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COUNTRY CZECHOSLOVAKIA PROVINCE WAC 231 C

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PHOTO ANALYSIS REPORT

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FORM 12-79 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|                 |  |                        |  |                   |  |                         |  |
|-----------------|--|------------------------|--|-------------------|--|-------------------------|--|
| PHOTO NO. 10000 |  | COUNTRY CZECHOSLOVAKIA |  | PROVINCE WAC 231C |  | LONGITUDE 49 52N 13 45E |  |
| AREA NO.        |  | SUBJECT                |  | SUBJECT           |  | SUBJECT                 |  |
| PLAN A          |  | RADAR                  |  | SUPPORT           |  | PT PAN. 5               |  |
| FACILITY        |  | PT                     |  | OF                |  | 2                       |  |
| PT PAN. 5       |  | SEE                    |  |                   |  |                         |  |
| DATE OF PHOTO   |  | TYPE                   |  | QUALITY           |  | CLASS                   |  |
| 29 DEC 81       |  |                        |  |                   |  |                         |  |
| CLASSIFICATION  |  | CAPTIONED BY           |  | NO OF CARDS       |  |                         |  |
| CONFIDENTIAL    |  | RL                     |  |                   |  |                         |  |

FORM 12-79 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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|                       |  |                            |  |          |  |         |  |             |  |
|-----------------------|--|----------------------------|--|----------|--|---------|--|-------------|--|
| PHOTO NO.             |  | COUNTRY                    |  | PROVINCE |  | 49 52N  |  | 12 45E      |  |
| AREA NO.              |  | SUBJECT                    |  | SUBJECT  |  | SUBJECT |  | SUBJECT     |  |
| PLANA                 |  | SIG                        |  | N        |  | FENCE   |  | FA          |  |
| AT                    |  | RADAR                      |  | SUP      |  | PORT    |  | FA          |  |
| CILLITY               |  |                            |  |          |  |         |  |             |  |
| DATE OF PHOTO         |  | TYPE                       |  | QUALITY  |  | CLASS   |  | NO OF CARDS |  |
| 29 DEC 81             |  |                            |  |          |  |         |  |             |  |
| CLASSIFICATION        |  | CAPTIONED BY               |  |          |  |         |  |             |  |
| CONFIDENTIAL          |  | RL                         |  |          |  |         |  |             |  |
| FORM 12-79 174        |  | OBSOLETE PREVIOUS EDITIONS |  |          |  |         |  |             |  |
| PHOTO ANALYSIS REPORT |  |                            |  |          |  |         |  |             |  |

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|                |  |                            |  |                    |  |         |  |           |  |
|----------------|--|----------------------------|--|--------------------|--|---------|--|-----------|--|
| PHOTO NO.      |  | COUNTRY                    |  | PROVINCE           |  | 50 13N  |  | 12 11E    |  |
| AREA NO.       |  | SUBJECT                    |  | SUBJECT            |  | SUBJECT |  | SUBJECT   |  |
| A 1            |  | 5                          |  | 10                 |  | 15      |  | 20        |  |
| 25             |  | 30                         |  | 35                 |  | 40      |  | 45        |  |
| 50             |  |                            |  |                    |  |         |  |           |  |
| <p>37</p>      |  |                            |  |                    |  |         |  |           |  |
| DATE OF PHOTO  |  | TYPE                       |  | QUALITY            |  | CLASS   |  | NO OF CAR |  |
| 34 Dec 81      |  |                            |  |                    |  |         |  |           |  |
| CLASSIFICATION |  | CAPTIONED BY               |  |                    |  |         |  |           |  |
| FORM 174       |  | OBSOLETE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REP |  |         |  |           |  |

25X1

|                   |  |                        |  |                   |  |         |  |         |  |
|-------------------|--|------------------------|--|-------------------|--|---------|--|---------|--|
| PHOTO NO. 1000000 |  | COUNTRY CZECHOSLOVAKIA |  | PROVINCE WAC 2318 |  | 50 04N  |  | 12 35 E |  |
| AREA NO.          |  | SUBJECT                |  | SUBJECT           |  | SUBJECT |  | SUBJECT |  |
| 5                 |  | 10                     |  | 15                |  | 20      |  | 25      |  |
| 30                |  | 35                     |  | 40                |  | 45      |  | 50      |  |
| 55                |  | 60                     |  | 65                |  | 70      |  | 75      |  |
| 80                |  | 85                     |  | 90                |  | 95      |  | 100     |  |
| 105               |  | 110                    |  | 115               |  | 120     |  | 125     |  |
| 130               |  | 135                    |  | 140               |  | 145     |  | 150     |  |
| 155               |  | 160                    |  | 165               |  | 170     |  | 175     |  |
| 180               |  | 185                    |  | 190               |  | 195     |  | 200     |  |
| 205               |  | 210                    |  | 215               |  | 220     |  | 225     |  |
| 230               |  | 235                    |  | 240               |  | 245     |  | 250     |  |
| 255               |  | 260                    |  | 265               |  | 270     |  | 275     |  |
| 280               |  | 285                    |  | 290               |  | 295     |  | 300     |  |
| 305               |  | 310                    |  | 315               |  | 320     |  | 325     |  |
| 330               |  | 335                    |  | 340               |  | 345     |  | 350     |  |
| 355               |  | 360                    |  | 365               |  | 370     |  | 375     |  |
| 380               |  | 385                    |  | 390               |  | 395     |  | 400     |  |
| 405               |  | 410                    |  | 415               |  | 420     |  | 425     |  |
| 430               |  | 435                    |  | 440               |  | 445     |  | 450     |  |
| 455               |  | 460                    |  | 465               |  | 470     |  | 475     |  |
| 480               |  | 485                    |  | 490               |  | 495     |  | 500     |  |
| 505               |  | 510                    |  | 515               |  | 520     |  | 525     |  |
| 530               |  | 535                    |  | 540               |  | 545     |  | 550     |  |
| 555               |  | 560                    |  | 565               |  | 570     |  | 575     |  |
| 580               |  | 585                    |  | 590               |  | 595     |  | 600     |  |
| 605               |  | 610                    |  | 615               |  | 620     |  | 625     |  |
| 630               |  | 635                    |  | 640               |  | 645     |  | 650     |  |
| 655               |  | 660                    |  | 665               |  | 670     |  | 675     |  |
| 680               |  | 685                    |  | 690               |  | 695     |  | 700     |  |
| 705               |  | 710                    |  | 715               |  | 720     |  | 725     |  |
| 730               |  | 735                    |  | 740               |  | 745     |  | 750     |  |
| 755               |  | 760                    |  | 765               |  | 770     |  | 775     |  |
| 780               |  | 785                    |  | 790               |  | 795     |  | 800     |  |
| 805               |  | 810                    |  | 815               |  | 820     |  | 825     |  |
| 830               |  | 835                    |  | 840               |  | 845     |  | 850     |  |
| 855               |  | 860                    |  | 865               |  | 870     |  | 875     |  |
| 880               |  | 885                    |  | 890               |  | 895     |  | 900     |  |
| 905               |  | 910                    |  | 915               |  | 920     |  | 925     |  |
| 930               |  | 935                    |  | 940               |  | 945     |  | 950     |  |
| 955               |  | 960                    |  | 965               |  | 970     |  | 975     |  |
| 980               |  | 985                    |  | 990               |  | 995     |  | 1000    |  |
| 1005              |  | 1010                   |  | 1015              |  | 1020    |  | 1025    |  |
| 1030              |  | 1035                   |  | 1040              |  | 1045    |  | 1050    |  |
| 1055              |  | 1060                   |  | 1065              |  | 1070    |  | 1075    |  |
| 1080              |  | 1085                   |  | 1090              |  | 1095    |  | 1100    |  |
| 1105              |  | 1110                   |  | 1115              |  | 1120    |  | 1125    |  |
| 1130              |  | 1135                   |  | 1140              |  | 1145    |  | 1150    |  |
| 1155              |  | 1160                   |  | 1165              |  | 1170    |  | 1175    |  |
| 1180              |  | 1185                   |  | 1190              |  | 1195    |  | 1200    |  |
| 1205              |  | 1210                   |  | 1215              |  | 1220    |  | 1225    |  |
| 1230              |  | 1235                   |  | 1240              |  | 1245    |  | 1250    |  |
| 1255              |  | 1260                   |  | 1265              |  | 1270    |  | 1275    |  |
| 1280              |  | 1285                   |  | 1290              |  | 1295    |  | 1300    |  |
| 1305              |  | 1310                   |  | 1315              |  | 1320    |  | 1325    |  |
| 1330              |  | 1335                   |  | 1340              |  | 1345    |  | 1350    |  |
| 1355              |  | 1360                   |  | 1365              |  | 1370    |  | 1375    |  |
| 1380              |  | 1385                   |  | 1390              |  | 1395    |  | 1400    |  |
| 1405              |  | 1410                   |  | 1415              |  | 1420    |  | 1425    |  |
| 1430              |  | 1435                   |  | 1440              |  | 1445    |  | 1450    |  |
| 1455              |  | 1460                   |  | 1465              |  | 1470    |  | 1475    |  |
| 1480              |  | 1485                   |  | 1490              |  | 1495    |  | 1500    |  |
| 1505              |  | 1510                   |  | 1515              |  | 1520    |  | 1525    |  |
| 1530              |  | 1535                   |  | 1540              |  | 1545    |  | 1550    |  |
| 1555              |  | 1560                   |  | 1565              |  | 1570    |  | 1575    |  |
| 1580              |  | 1585                   |  | 1590              |  | 1595    |  | 1600    |  |
| 1605              |  | 1610                   |  | 1615              |  | 1620    |  | 1625    |  |
| 1630              |  | 1635                   |  | 1640              |  | 1645    |  | 1650    |  |
| 1655              |  | 1660                   |  | 1665              |  | 1670    |  | 1675    |  |
| 1680              |  | 1685                   |  | 1690              |  | 1695    |  | 1700    |  |
| 1705              |  | 1710                   |  | 1715              |  | 1720    |  | 1725    |  |
| 1730              |  | 1735                   |  | 1740              |  | 1745    |  | 1750    |  |
| 1755              |  | 1760                   |  | 1765              |  | 1770    |  | 1775    |  |
| 1780              |  | 1785                   |  | 1790              |  | 1795    |  | 1800    |  |
| 1805              |  | 1810                   |  | 1815              |  | 1820    |  | 1825    |  |
| 1830              |  | 1835                   |  | 1840              |  | 1845    |  | 1850    |  |
| 1855              |  | 1860                   |  | 1865              |  | 1870    |  | 1875    |  |
| 1880              |  | 1885                   |  | 1890              |  | 1895    |  | 1900    |  |
| 1905              |  | 1910                   |  | 1915              |  | 1920    |  | 1925    |  |
| 1930              |  | 1935                   |  | 1940              |  | 1945    |  | 1950    |  |
| 1955              |  | 1960                   |  | 1965              |  | 1970    |  | 1975    |  |
| 1980              |  | 1985                   |  | 1990              |  | 1995    |  | 2000    |  |
| 2005              |  | 2010                   |  | 2015              |  | 2020    |  | 2025    |  |
| 2030              |  | 2035                   |  | 2040              |  | 2045    |  | 2050    |  |
| 2055              |  | 2060                   |  | 2065              |  | 2070    |  | 2075    |  |
| 2080              |  | 2085                   |  | 2090              |  | 2095    |  | 2100    |  |
| 2105              |  | 2110                   |  | 2115              |  | 2120    |  | 2125    |  |
| 2130              |  | 2135                   |  | 2140              |  | 2145    |  | 2150    |  |
| 2155              |  | 2160                   |  | 2165              |  | 2170    |  | 2175    |  |
| 2180              |  | 2185                   |  | 2190              |  | 2195    |  | 2200    |  |
| 2205              |  | 2210                   |  | 2215              |  | 2220    |  | 2225    |  |
| 2230              |  | 2235                   |  | 2240              |  | 2245    |  | 2250    |  |
| 2255              |  | 2260                   |  | 2265              |  | 2270    |  | 2275    |  |
| 2280              |  | 2285                   |  | 2290              |  | 2295    |  | 2300    |  |
| 2305              |  | 2310                   |  | 2315              |  | 2320    |  | 2325    |  |
| 2330              |  | 2335                   |  | 2340              |  | 2345    |  | 2350    |  |
| 2355              |  | 2360                   |  | 2365              |  | 2370    |  | 2375    |  |
| 2380              |  | 2385                   |  | 2390              |  | 2395    |  | 2400    |  |
| 2405              |  | 2410                   |  | 2415              |  | 2420    |  | 2425    |  |
| 2430              |  | 2435                   |  | 2440              |  | 2445    |  | 2450    |  |
| 2455              |  | 2460                   |  | 2465              |  | 2470    |  | 2475    |  |
| 2480              |  | 2485                   |  | 2490              |  | 2495    |  | 2500    |  |
| 2505              |  | 2510                   |  | 2515              |  | 2520    |  | 2525    |  |
| 2530              |  | 2535                   |  | 2540              |  | 2545    |  | 2550    |  |
| 2555              |  | 2560                   |  | 2565              |  | 2570    |  | 2575    |  |
| 2580              |  | 2585                   |  | 2590              |  | 2595    |  | 2600    |  |
| 2605              |  | 2610                   |  | 2615              |  | 2620    |  | 2625    |  |
| 2630              |  | 2635                   |  | 2640              |  | 2645    |  | 2650    |  |
| 2655              |  | 2660                   |  | 2665              |  | 2670    |  | 2675    |  |
| 2680              |  | 2685                   |  | 2690              |  | 2695    |  | 2700    |  |
| 2705              |  | 2710                   |  | 2715              |  | 2720    |  | 2725    |  |
| 2730              |  | 2735                   |  | 2740              |  | 2745    |  | 2750    |  |
| 2755              |  | 2760                   |  | 2765              |  | 2770    |  | 2775    |  |
| 2780              |  | 2785                   |  | 2790              |  | 2795    |  | 2800    |  |
| 2805              |  | 2810                   |  | 2815              |  | 2820    |  | 2825    |  |
| 2830              |  | 2835                   |  | 2840              |  | 2845    |  | 2850    |  |
| 2855              |  | 2860                   |  | 2865              |  | 2870    |  | 2875    |  |
| 2880              |  | 2885                   |  | 2890              |  | 2895    |  | 2900    |  |
| 2905              |  | 2910                   |  | 2915              |  | 2920    |  | 2925    |  |
| 2930              |  | 2935                   |  | 2940              |  | 2945    |  | 2950    |  |
| 2955              |  | 2960                   |  | 2965              |  | 2970    |  | 2975    |  |
| 2980              |  | 2985                   |  | 2990              |  | 2995    |  | 3000    |  |
| 3005              |  | 3010                   |  | 3015              |  | 3020    |  | 3025    |  |
| 3030              |  | 3035                   |  | 3040              |  | 3045    |  | 3050    |  |
| 3055              |  | 3060                   |  | 3065              |  | 3070    |  | 3075    |  |
| 3080              |  | 3085                   |  | 3090              |  | 3095    |  | 3100    |  |
| 3105              |  | 3110                   |  | 3115              |  | 3120    |  | 3125    |  |
| 3130              |  | 3135                   |  | 3140              |  | 3145    |  | 3150    |  |
| 3155              |  | 3160                   |  | 3165              |  | 3170    |  | 3175    |  |
| 3180              |  | 3185                   |  | 3190              |  | 3195    |  | 3200    |  |
| 3205              |  | 3210                   |  | 3215              |  | 3220    |  | 3225    |  |
| 3230              |  | 3235                   |  | 3240              |  | 3245    |  | 3250    |  |
| 3255              |  | 3260                   |  | 3265              |  | 3270    |  | 3275    |  |
| 3280              |  | 3285                   |  | 3290              |  | 3295    |  | 3300    |  |
| 3305              |  | 3310                   |  | 3315              |  | 3320    |  | 3325    |  |
| 3330              |  | 3335                   |  | 3340              |  | 3345    |  | 3350    |  |
| 3355              |  | 3360                   |  | 3365              |  | 3370    |  | 3375    |  |
| 3380              |  | 3385                   |  | 3390              |  | 3395    |  | 3400    |  |
| 3405              |  | 3410                   |  | 3415              |  | 3420    |  | 3425    |  |
| 3430              |  | 3435                   |  | 3440              |  | 3445    |  | 3450    |  |
| 3455              |  | 3460                   |  | 3465              |  | 3470    |  | 3475    |  |
| 3480              |  | 3485                   |  | 3490              |  | 3495    |  | 3500    |  |
| 3505              |  | 3510                   |  | 3515              |  | 3520    |  | 3525    |  |
| 3530              |  | 3535                   |  | 3540              |  | 3545    |  | 3550    |  |
| 3555              |  | 3560                   |  | 3565              |  | 3570    |  | 3575    |  |
| 3580              |  | 3585                   |  | 3590              |  | 3595    |  | 3600    |  |
| 3605              |  | 3610                   |  | 3615              |  | 3620    |  | 3625    |  |
| 3630              |  | 3635                   |  | 3640              |  | 3645    |  | 3650    |  |
| 3655              |  | 3660                   |  | 3665              |  | 3670    |  | 3675    |  |
| 3680              |  | 3685                   |  | 3690              |  | 3695    |  | 3700    |  |
| 3705              |  | 3710                   |  | 3715              |  | 3720    |  | 3725    |  |
| 3730              |  | 3735                   |  | 3740              |  | 3745    |  | 3750    |  |
| 3755              |  | 3760                   |  | 3765              |  | 3770    |  | 3775    |  |
| 3780              |  | 3785                   |  | 3790              |  | 3795    |  | 3800    |  |
| 3805              |  | 3810                   |  | 3815              |  | 3820    |  | 3825    |  |
| 3830              |  | 3835                   |  | 3840              |  | 3845    |  | 3850    |  |
| 3855              |  | 3860                   |  | 3865              |  | 3870    |  | 3875    |  |
| 3880              |  | 3885                   |  | 3890              |  | 3895    |  | 3900    |  |
| 3905              |  | 3910                   |  | 3915              |  | 3920    |  | 3925    |  |
| 3930              |  | 3935                   |  | 3940              |  | 3945    |  | 3950    |  |
| 3955              |  | 3960                   |  | 3965              |  | 3970    |  | 3975    |  |
| 3980              |  | 3985                   |  | 3990              |  | 3995    |  | 4000    |  |
| 4005              |  | 4010                   |  | 4015              |  | 4020    |  | 4025    |  |
| 4030              |  | 4035                   |  | 4040              |  | 4045    |  | 4050    |  |
| 4055              |  | 4060                   |  | 4065              |  | 4070    |  | 4075    |  |
| 4080              |  | 4085                   |  | 4090              |  | 4095    |  | 4100    |  |
| 4105              |  | 4110                   |  | 4115              |  | 4120    |  | 4125    |  |
| 4130              |  | 4135                   |  | 4140              |  | 4145    |  | 4150    |  |
| 4155              |  | 4160                   |  | 4165              |  | 4170    |  | 4175    |  |
| 4180              |  | 4185                   |  | 4190              |  | 4195    |  | 4200    |  |
| 4205              |  | 4210                   |  | 4215              |  | 4220    |  | 4225    |  |
| 4230              |  | 4235                   |  | 4240              |  | 4245    |  | 4250    |  |
| 4255              |  | 4260                   |  | 4265              |  | 4270    |  | 4275    |  |
| 4280              |  |                        |  |                   |  |         |  |         |  |

PHOTO NO. \_\_\_\_\_

anitized Copy Approved for Release 2010/08/17 : CIA-RDP88-00206R000300100007-

COUNTRY CZECHOSLOVAKIA PROVINCE MAR 23/8 LONGITUDE 50 04 N 12 35 E

AREA NO. \_\_\_\_\_ SUBJECT \_\_\_\_\_ SUBJECT \_\_\_\_\_ SUBJECT \_\_\_\_\_ SUBJECT \_\_\_\_\_ SUBJECT \_\_\_\_\_ SUBJECT \_\_\_\_\_ SUBJECT \_\_\_\_\_

\$ M R K O V E C P I L E O F C O

N C R E T E \$ L A B \$ \$ \$ \$ \$ \$

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DATE OF PHOTO 29 Dec 81 TYPE \_\_\_\_\_ QUALITY \_\_\_\_\_ CLASS \_\_\_\_\_ NO OF CARDS \_\_\_\_\_

CLASSIFICATION **CONFIDENTIAL** CAPTIONED BY RL

FORM 12-79 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|           |  |               |  |                |  |           |  |         |  |         |  |
|-----------|--|---------------|--|----------------|--|-----------|--|---------|--|---------|--|
| PHOTO NO. |  | LOT NO.       |  | COUNTRY        |  | PROVINCE  |  | 50 13 N |  | 12 54 E |  |
|           |  |               |  | CZECHOSLOVAKIA |  | MAC 231 B |  |         |  |         |  |
| AREA NO.  |  | SUBJECT       |  | SUBJECT        |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  |
|           |  | K A R L O V Y |  | V A R Y        |  |           |  |         |  |         |  |
|           |  | R A T         |  | F E R I A L    |  | O O 2     |  |         |  |         |  |
|           |  |               |  |                |  |           |  |         |  |         |  |

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|                |  |              |  |              |  |       |  |             |  |
|----------------|--|--------------|--|--------------|--|-------|--|-------------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUALITY      |  | CLASS |  | NO OF CARDS |  |
| 29 Dec 81      |  |              |  |              |  |       |  |             |  |
| CLASSIFICATION |  | CONFIDENTIAL |  | CAPTIONED BY |  | RL    |  |             |  |

FORM 12-79 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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|                    |         |          |         |              |          |                 |         |
|--------------------|---------|----------|---------|--------------|----------|-----------------|---------|
| PHOTO NO. 12200000 |         | COUNTRY  |         | PROVINCE     |          | 50 13 N 12 54 E |         |
| CZECHOSLOVAKIA     |         | WHL 231B |         |              |          |                 |         |
| AREA NO            | SUBJECT | SUBJECT  | SUBJECT | SUBJECT      | SUBJECT  | SUBJECT         | SUBJECT |
| KARLOVY            | 5       | VARY     | 10      | TWO          | 15       | 4               | 20      |
| ORY                | 25      | BLDG     | 30      | H/C          | 40       | 1               | 50      |
| MEND               | 45      | OF       | 50      | BERLIN       | 002      |                 |         |
| 37                 |         |          |         |              |          |                 |         |
| DATE OF PHOTO      |         | TYPE     | QUALITY | CLASS        | NO OF LA |                 |         |
| 24 Dec 81          |         |          |         |              |          |                 |         |
| CLASSIFICATION     |         |          |         | CAPTIONED BY |          |                 |         |
| CONFIDENTIAL       |         |          |         | RL           |          |                 |         |

FORM 12-79 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS RE

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|                |  |                            |  |                       |  |           |  |             |  |
|----------------|--|----------------------------|--|-----------------------|--|-----------|--|-------------|--|
| PHOTO NO.      |  | 14-0011-82                 |  | 50 13 N               |  | LONGITUDE |  | 12 54 E     |  |
| COUNTRY        |  | CZECHOSLOVAKIA             |  | PROVINCE              |  | WAL 231B  |  |             |  |
| AREA NO.       |  | SUBJECT                    |  | SUBJECT               |  | SUBJECT   |  | SUBJECT     |  |
| KARLOVY        |  | VARY                       |  | TWO                   |  | BT        |  |             |  |
| ORY            |  | BLDG                       |  | U/C                   |  | AT        |  | BOLT        |  |
| HEND           |  | OF                         |  | SERIAL 002            |  |           |  |             |  |
| DATE OF PHOTO  |  | TYPE                       |  | QUALITY               |  | CLASS     |  | NO OF CARDS |  |
| 29 Dec 81      |  |                            |  |                       |  |           |  |             |  |
| CLASSIFICATION |  | CONFIDENTIAL               |  | CAPTIONED BY          |  | RL        |  |             |  |
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|------------------------|---|----------------------------|---|----------------------|---|-------------------|---|
| PHOTO NO.              |   | 17 2041-82                 |   | 50 13 N              |   | LONGITUDE 12 54 E |   |
| COUNTRY CZECHOSLOVAKIA |   | PROVINCE                   |   | WAL 231B             |   |                   |   |
| AREA NO.               |   | SUBJECT                    |   | SUBJECT              |   | SUBJECT           |   |
| K                      | A | R                          | L | O                    | V | Y                 |   |
| O                      | R | Y                          |   | B                    | L | D                 | G |
| H                      | E | N                          | D | O                    | F |                   |   |
| DATE OF PHOTO          |   | TYPE                       |   | QUALITY              |   | CLASS             |   |
| 29 Dec 81              |   |                            |   |                      |   |                   |   |
| CLASSIFICATION         |   | CAPTIONED BY               |   | NO OF C              |   |                   |   |
| CONFIDENTIAL           |   | RL                         |   |                      |   |                   |   |
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| PHOTO NO.              |  | COUNTRY                    |  | PROVINCE              |  | LONGITUDE     |  |
|                        |  | CZECHOSLOVAKIA             |  | MAC 231 C             |  | 49 50N 14 41E |  |
| AREA NO.               |  | SUBJECT                    |  | SUBJECT               |  | SUBJECT       |  |
|                        |  |                            |  |                       |  |               |  |
| P O R I C I            |  | N A D                      |  | A E A V O U           |  |               |  |
| P R A T \$             |  | E Y E                      |  | C A T \$              |  | P A M A U     |  |
| D C O N E              |  | D I B H                    |  |                       |  |               |  |
| <p>PROB</p> <p>323</p> |  |                            |  |                       |  |               |  |
| DATE OF PHOTO          |  | TYPE                       |  | QUALITY               |  | CLASS         |  |
| 28 Dec 81              |  |                            |  |                       |  |               |  |
| CLASSIFICATION         |  | CAPTIONED BY               |  | NO OF CARDS           |  |               |  |
| CONFIDENTIAL           |  | R                          |  |                       |  |               |  |
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PHOTO NO. 1020801

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CZECHOSLOVAKIA PROVINCE WACZBI C 49 47 N 14 41 E LONGITUDE

| AREA NO          | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| BENEŠOV          |         |         |         |         |         |         |         |         |
| IN TRAINING AREA |         |         |         |         |         |         |         |         |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARD |
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LONGITUDE

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PROVINCE

WAC 231 B

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## FORM

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**OBSOLETE PREVIOUS**

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PHOTO NO. 1620798 | 9 0211-54 |

COUNTRY CZECHOSLOVAKIA | PROVINCE WAL 231 B

AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT

P R A G U E | B O R D E R | G U A R D

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DATE OF PHOTO 28 DEC 81 | TYPE | QUALITY | CLASS | NO OF CARDS

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# PHOTO ANALYSIS REPORT

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|                                                |                  |          |            |         |                      |             |         |         |
|------------------------------------------------|------------------|----------|------------|---------|----------------------|-------------|---------|---------|
| COUNTRY                                        | FALKLAND ISLANDS | PROVINCE | WAC 1625D  | S       |                      |             |         |         |
| AREA NO.                                       | SUBJECT          | SUBJECT  | SUBJECT    | SUBJECT | SUBJECT              | SUBJECT     | SUBJECT | SUBJECT |
| SITANLEY                                       |                  |          | REIDENTS   |         |                      |             |         |         |
| ARGENTINE                                      |                  |          | AMPHIBIUM  |         |                      |             |         |         |
| STVEHICLES                                     |                  |          | IN CAPITAL |         |                      |             |         |         |
| STREETS AFTER MILITARY TAKE OVER BY ARGENTINA. |                  |          |            |         |                      |             |         |         |
|                                                |                  |          |            |         |                      |             |         |         |
|                                                |                  |          |            |         |                      |             |         |         |
| 19,                                            |                  |          |            |         |                      |             |         |         |
| 3,828                                          |                  |          |            |         |                      |             |         |         |
| DATE OF PHOTO                                  |                  |          | TYPE       | QUALITY | CLASS                | NO OF CARDS |         |         |
| 6 April 82                                     |                  |          |            |         |                      |             |         |         |
| CLASSIFICATION                                 |                  |          |            |         | COPYRIGHTED          |             |         |         |
|                                                |                  |          |            |         | CAPTIONED BY<br>C.L. |             |         |         |

|                             |         |                       |         |                |         |
|-----------------------------|---------|-----------------------|---------|----------------|---------|
| COUNTRY<br>FALKLAND ISLANDS |         | PROVINCE<br>MAC 1625D |         | LONGITUDE<br>S |         |
| AREA NO.                    | SUBJECT | SUBJECT               | SUBJECT | SUBJECT        | SUBJECT |
| STAN                        | LE      | V                     | RES     | IDEN           | TJS     |
| ALK                         | BT      | WU                    | ARG     | ENT            | INE     |
| MPH                         | 18      | 10                    | US      | VEH            | ICLES   |
| AFTER                       |         |                       |         |                |         |
| 2 APRIL MILITARY TAKE OVER. |         |                       |         |                |         |

|                               |     |      |                    |       |             |
|-------------------------------|-----|------|--------------------|-------|-------------|
| DATE OF PHOTO                 |     | TYPE | QUALITY            | CLASS | NO OF CARDS |
| 5 April                       | 8 2 |      |                    |       |             |
| CLASSIFICATION<br>COPYRIGHTED |     |      | CAPTIONED BY<br>CZ |       |             |

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|-----------------------------|----------|-----------------------|---------|-----------|-----------|
| COUNTRY<br>FALKLAND ISLANDS |          | PROVINCE<br>WAC 1625D |         | LONGITUDE |           |
| AREA NO.                    | SUBJECT  | SUBJECT               | SUBJECT | SUBJECT   | SUBJECT   |
| STANLEY                     |          |                       | 10      | ARGENTINE | 15        |
| PC                          | VEHICLES | 20                    |         | IN        | 20        |
| ALL                         | STREET   | 30                    |         | AFTER     | TAKE OVER |
| OF ISLANDS.                 |          |                       |         |           |           |

|                |     |      |              |       |             |
|----------------|-----|------|--------------|-------|-------------|
| DATE OF PHOTO  |     | TYPE | QUALITY      | CLASS | NO OF CARDS |
| 6 April        | 8 7 |      |              |       |             |
| CLASSIFICATION |     |      | CAPTIONED BY |       |             |
| COPYRIGHTED    |     |      | C.L.         |       |             |

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|                         |         |                        |         |         |              |                      |         |         |         |         |         |   |   |   |   |   |
|-------------------------|---------|------------------------|---------|---------|--------------|----------------------|---------|---------|---------|---------|---------|---|---|---|---|---|
| COUNTRY<br>SOUTH AFRICA |         | PROVINCE<br>WAC 1422 A |         |         |              |                      |         |         |         |         |         |   |   |   |   |   |
| AREA NO                 | SUBJECT | SUBJECT                | SUBJECT | SUBJECT | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |   |   |   |   |   |
| Y                       | S       | T                      | E       | R       | P            | L                    | A       | A       | T       | A       | F       | L | D | H | I | R |
| A                       | G       | E                      | F       | I       | I            | N                    | T       | E       | R       | C       | E       | P | T | O | R | T |
| A                       | K       | I                      | N       | G       | O            | F                    | F.      |         |         |         |         |   |   |   |   |   |
| 31                      |         |                        |         |         |              |                      |         |         |         |         |         |   |   |   |   |   |
| DATE OF PHOTO           |         | TYPE                   | QUALITY | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |         |         |         |         |   |   |   |   |   |
| 30 Jan 82               |         |                        |         |         |              |                      |         |         |         |         |         |   |   |   |   |   |
| CLASSIFICATION          |         | CAPTIONED BY           |         |         |              |                      |         |         |         |         |         |   |   |   |   |   |
| OFFICIAL USE ONLY       |         | Jan                    |         |         |              |                      |         |         |         |         |         |   |   |   |   |   |

| COUNTRY        |  | PROVINCE          |  | SUBJECT      |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|----------------|--|-------------------|--|--------------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| SOUTH AFRICA   |  | WAC 1422 A        |  |              |  |         |  |         |  |         |  |         |  |         |  |
| AREA NO        |  | SUBJECT           |  | SUBJECT      |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| Y              |  | S                 |  | T            |  | E       |  | R       |  | P       |  | L       |  | A       |  |
| B              |  | E                 |  | R            |  | R       |  | A       |  | B       |  | O       |  | M       |  |
| H              |  | T                 |  |              |  |         |  |         |  |         |  |         |  |         |  |
| 30             |  | Jan               |  | 8            |  | 2       |  |         |  |         |  |         |  |         |  |
| CLASSIFICATION |  | OFFICIAL USE ONLY |  | CAPTIONED BY |  | Jap     |  |         |  |         |  |         |  |         |  |

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|------------------------------------|---------|-----------------------|-----------------|---------|---------|---------|-----------------|-----------------|---|---|-----------------|---|---|-----------------|---|-----------------|---|
| COUNTRY<br>SOUTH AFRICA            |         | PROVINCE<br>WAC 1422A |                 |         |         |         |                 |                 |   |   |                 |   |   |                 |   |                 |   |
| AREA NO                            | SUBJECT | SUBJECT               | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT         | SUBJECT         |   |   |                 |   |   |                 |   |                 |   |
| Y                                  | S       | T                     | E <sup>5</sup>  | R       | P       | L       | A               | A <sup>10</sup> | A | F | L <sup>15</sup> | D | A | L <sup>20</sup> | B |                 |   |
| A                                  | T       | R                     | O <sup>25</sup> | S       | S       | M       | A <sup>30</sup> | R               | I | N | E               | P | A | T               | R | O <sup>40</sup> | L |
| A                                  | C       | F <sup>45</sup>       | T               | I       | N       | F       | O <sup>50</sup> | R               | M | A | T               | I | O | N               |   |                 |   |
| DATE OF PHOTO                      |         |                       |                 |         |         |         |                 |                 |   |   |                 |   |   |                 |   |                 |   |
| TYPE                               |         |                       |                 |         |         |         |                 |                 |   |   |                 |   |   |                 |   |                 |   |
| QUALITY                            |         |                       |                 |         |         |         |                 |                 |   |   |                 |   |   |                 |   |                 |   |
| CLASS                              |         |                       |                 |         |         |         |                 |                 |   |   |                 |   |   |                 |   |                 |   |
| NO. OF CARDS                       |         |                       |                 |         |         |         |                 |                 |   |   |                 |   |   |                 |   |                 |   |
| SOURCE OF PHOTOGRAPH               |         |                       |                 |         |         |         |                 |                 |   |   |                 |   |   |                 |   |                 |   |
| 30 Jan 8 2                         |         |                       |                 |         |         |         |                 |                 |   |   |                 |   |   |                 |   |                 |   |
| CLASSIFICATION                     |         |                       |                 |         |         |         |                 |                 |   |   |                 |   |   |                 |   |                 |   |
| CAPTIONED BY                       |         |                       |                 |         |         |         |                 |                 |   |   |                 |   |   |                 |   |                 |   |
| OFFICIAL USE ONLY                  |         |                       |                 |         |         |         |                 |                 |   |   |                 |   |   |                 |   |                 |   |
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|-------------------------------------|---------|------------------------|---------|---------------------|--------------|-----------------------|---------|
| COUNTRY<br>SOUTH AFRICA             |         | PROVINCE<br>WAC 1422 A |         |                     |              |                       |         |
| AREA NO                             | SUBJECT | SUBJECT                | SUBJECT | SUBJECT             | SUBJECT      | SUBJECT               | SUBJECT |
| Y                                   | S       | T                      | E       | R                   | P            | L                     | A       |
| A                                   | T       | A                      | F       | L                   | D            | W                     | A       |
| P                                   | H       | E                      | L       | I                   | C            | O                     | P       |
| T                                   | E       | R                      | D       | E                   | M            | O                     | N       |
| S                                   | T       | R                      | A       | T                   | I            | N                     | G       |
| L                                   | A       | N                      | D       | I                   | N            | G                     | O       |
| N                                   | M       | O                      | V       | I                   | N            | G                     | P       |
| L                                   | A       | T                      | F       | O                   | R            | M                     | .       |
| DATE OF PHOTO                       |         | TYPE                   | QUALITY | CLASS               | NO. OF CARDS | SOURCE OF PHOTOGRAPH  |         |
| 30 Jan                              | 8 2     |                        |         |                     | 19 31        |                       |         |
| CLASSIFICATION<br>OFFICIAL USE ONLY |         |                        |         | CAPTIONED BY<br>JAP |              |                       |         |
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| COUNTRY               |                       | PROVINCE  |            |
| SOUTH AFRICA          |                       | WAC 1422A |            |
| AREA NO               | SUBJECT               | SUBJECT   | SUBJECT    |
| Y S T E R             | 5 P L A A             | 10 T      | A F L D    |
| P                     | 25 A L O U E          | 30 T T E  | I I I      |
| R E S C U E           | 40 D E M C N          | 50 I R A  | 60 T I O N |
| - HELICOPTERS         |                       |           |            |
| 19, 31                |                       |           |            |
| DATE OF PHOTO         | TYPE                  | QUALITY   | CLASS      |
| 30 Jan 82             |                       |           |            |
| NO. OF CARDS          | SOURCE OF PHOTOGRAPH  |           |            |
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| COUNTRY<br>SOUTH AFRICA            |         | PROVINCE<br>WAC 1422A |         |
| AREA NO                            | SUBJECT | SUBJECT               | SUBJECT |
| Y                                  | S       | T                     | E       |
| R                                  | P       | L                     | A       |
| A                                  | A       | T                     |         |
| A                                  | F       | L                     | D       |
| S                                  | U       | P                     |         |
| E                                  | R       | F                     | R       |
| E                                  | L       | C                     | N       |
| H                                  | E       | L                     | I       |
| C                                  | C       | P                     | T       |
| E                                  | R       |                       |         |
| F                                  | L       | Y                     | I       |
| N                                  | G       |                       |         |
| W                                  | I       | T                     | H       |
| L                                  | A       | N                     | D       |
| R                                  | O       |                       |         |
| V                                  | E       | R                     |         |
| DATE OF PHOTO                      |         |                       |         |
| TYPE                               |         |                       |         |
| QUALITY                            |         |                       |         |
| CLASS                              |         |                       |         |
| NO. OF CARDS                       |         |                       |         |
| SOURCE OF PHOTOGRAPH               |         |                       |         |
| 30 Jan 82                          |         |                       |         |
| CLASSIFICATION                     |         |                       |         |
| CAPTIONED BY                       |         |                       |         |
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|--------------------------------------------|---------|-----------------------|---------|--------------|--------------|-----------------------|---------|---------|---------|
| COUNTRY<br>SOUTH AFRICA                    |         | PROVINCE<br>WAC 1422A |         |              |              |                       |         |         |         |
| AREA NO                                    | SUBJECT | SUBJECT               | SUBJECT | SUBJECT      | SUBJECT      | SUBJECT               | SUBJECT | SUBJECT | SUBJECT |
| Y                                          | S       | T                     | E       | R            | P            | L                     | A       | A       | T       |
| S                                          | O       | F                     | I       | O            | T            | H                     | A       | A       | R       |
| T.                                         |         |                       |         |              |              |                       |         |         |         |
| <div style="text-align: right;">3 31</div> |         |                       |         |              |              |                       |         |         |         |
| DATE OF PHOTO                              |         | TYPE                  | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH  |         |         |         |
| 30 Jan 8 2                                 |         |                       |         |              |              |                       |         |         |         |
| CLASSIFICATION                             |         |                       |         | CAPTIONED BY |              |                       |         |         |         |
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|------------------------------------|---------|------------------------|-----------------|----------------|--------------|-----------------|---------|----------------------|-----------------|-----------------|---|---|-----------------|-----|---------------|-----------------|
| COUNTRY<br>SOUTH AFRICA            |         | PROVINCE<br>WAC 1422 A |                 |                |              |                 |         |                      |                 |                 |   |   |                 |     |               |                 |
| AREA NO                            | SUBJECT | SUBJECT                | SUBJECT         | SUBJECT        | SUBJECT      | SUBJECT         | SUBJECT | SUBJECT              | SUBJECT         |                 |   |   |                 |     |               |                 |
| Y                                  | S       | T                      | E               | <sup>5</sup> R | P            | L               | A       | A                    | <sup>10</sup> T | A               | F | L | <sup>15</sup> D | (I) | M             | <sup>20</sup> P |
| A                                  | L       | A                      | <sup>25</sup> M | K              | I            | <sup>30</sup> A | C       | F                    | T               | <sup>35</sup> O | F | S | I               | L   | <sup>40</sup> |                 |
| V                                  | E       | R                      | <sup>45</sup> F | A              | L            | C               | C       | <sup>50</sup> N      | S               | A               | C | R | O               | B   | A             | T               |
| C                                  | T       | E                      | A               | M.             |              |                 |         |                      |                 |                 |   |   |                 |     |               |                 |
| 31                                 |         |                        |                 |                |              |                 |         |                      |                 |                 |   |   |                 |     |               |                 |
| DATE OF PHOTO                      |         |                        | TYPE            | QUALITY        | CLASS        | NO. OF CARDS    |         | SOURCE OF PHOTOGRAPH |                 |                 |   |   |                 |     |               |                 |
| 30 Jan 82                          |         |                        |                 |                |              |                 |         |                      |                 |                 |   |   |                 |     |               |                 |
| CLASSIFICATION                     |         |                        |                 |                | CAPTIONED BY |                 |         |                      |                 |                 |   |   |                 |     |               |                 |
| OFFICIAL USE ONLY                  |         |                        |                 |                | JEF          |                 |         |                      |                 |                 |   |   |                 |     |               |                 |
| FORM NO. 174 USE PREVIOUS EDITIONS |         |                        |                 |                |              |                 |         |                      |                 |                 |   |   |                 |     |               |                 |
| PHOTO ANALYSIS REPORT              |         |                        |                 |                |              |                 |         |                      |                 |                 |   |   |                 |     |               |                 |
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|----------------------------------------------------------------------|---------|---------|---------|-----------------------|--------------|----------------------|---------|
| COUNTRY<br>SOUTH AFRICA                                              |         |         |         | PROVINCE<br>WAC 1422A |              |                      |         |
| AREA NO                                                              | SUBJECT | SUBJECT | SUBJECT | SUBJECT               | SUBJECT      | SUBJECT              | SUBJECT |
| Y                                                                    | S       | T       | E       | R                     | P            | L                    | A       |
| A                                                                    | L       | A       | M       | K                     | I            | A                    | C       |
| V                                                                    | E       | R       | F       | A                     | L            | C                    | O       |
| C                                                                    | T       | E       | A       | M.                    | P            | T                    | I       |
| P                                                                    | A       | N.      | S       | E                     | E            |                      |         |
| <div style="text-align: right;">31</div>                             |         |         |         |                       |              |                      |         |
| DATE OF PHOTO                                                        |         | TYPE    | QUALITY | CLASS                 | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| 30 Jan 82                                                            |         |         |         |                       |              |                      |         |
| CLASSIFICATION<br>OFFICIAL USE ONLY                                  |         |         |         | CAPTIONED BY<br>JGP   |              |                      |         |
| FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT |         |         |         |                       |              |                      |         |

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|                         |         |                       |         |
|-------------------------|---------|-----------------------|---------|
| COUNTRY<br>SOUTH AFRICA |         | PROVINCE<br>WAC 1422A |         |
| AREA NO                 | SUBJECT | SUBJECT               | SUBJECT |
| Y                       | S       | T                     | E       |
| R                       | P       | L                     | A       |
| A                       | A       | T                     |         |
| A                       | F       | L                     | D       |
| D                       | I       | S                     | P       |
| L                       | A       | Y                     |         |
| B                       | O       | A                     | R       |
| D                       | F       | O                     | R       |
| M                       | I       | R                     | A       |
| G                       | E       | F                     | L       |
| C                       | Z       | F                     | T       |
| 1                       |         |                       |         |
| F                       | 2       | P                     | T       |
| P                       | A       | N                     |         |
| S                       | E       | L                     |         |

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|                   |      |         |              |              |                      |
|-------------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO     | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 30 Jan 82         |      |         |              |              |                      |
| CLASSIFICATION    |      |         | CAPTIONED BY |              |                      |
| OFFICIAL USE ONLY |      |         | Jaf          |              |                      |

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FORM NO. 174  
1 Jan 56

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 871-288

|                                             |   |   |                 |                 |   |              |         |                 |                 |                       |    |         |                 |                 |  |              |   |                      |                 |  |  |         |  |  |
|---------------------------------------------|---|---|-----------------|-----------------|---|--------------|---------|-----------------|-----------------|-----------------------|----|---------|-----------------|-----------------|--|--------------|---|----------------------|-----------------|--|--|---------|--|--|
| COUNTRY<br>SOUTH AFRICA                     |   |   |                 |                 |   |              |         |                 |                 | PROVINCE<br>WAL 1422A |    |         |                 |                 |  |              |   |                      |                 |  |  |         |  |  |
| AREA NO                                     |   |   |                 | SUBJECT         |   |              | SUBJECT |                 |                 | SUBJECT               |    |         | SUBJECT         |                 |  | SUBJECT      |   |                      | SUBJECT         |  |  | SUBJECT |  |  |
| Y                                           | S | T | E               | <sup>5</sup> R  | P | L            | A       | A               | <sup>10</sup> T |                       | A  | F       | L               | <sup>15</sup> D |  |              | M | I                    | <sup>20</sup> R |  |  |         |  |  |
| A                                           | G | E | <sup>25</sup> I | I               | I |              | W       | A               | M               | M                     | O. |         | <sup>35</sup> P | T               |  |              | 2 | <sup>40</sup>        |                 |  |  |         |  |  |
| O                                           | F |   | 2               | <sup>45</sup> P | T |              | P       | <sup>50</sup> A | N.              |                       |    |         | <u>S E E</u>    |                 |  |              |   |                      |                 |  |  |         |  |  |
|                                             |   |   |                 |                 |   |              |         |                 |                 |                       |    |         |                 |                 |  |              |   |                      |                 |  |  |         |  |  |
|                                             |   |   |                 |                 |   |              |         |                 |                 |                       |    |         |                 |                 |  |              |   |                      |                 |  |  |         |  |  |
|                                             |   |   |                 |                 |   |              |         |                 |                 |                       |    |         |                 |                 |  |              |   |                      |                 |  |  |         |  |  |
| DATE OF PHOTO                               |   |   |                 |                 |   |              |         |                 |                 | TYPE                  |    | QUALITY |                 | CLASS           |  | NO. OF CARDS |   | SOURCE OF PHOTOGRAPH |                 |  |  |         |  |  |
| 30 Jan                                      |   | 8 |                 | 2               |   |              |         |                 |                 |                       |    |         |                 |                 |  |              |   |                      |                 |  |  |         |  |  |
| CLASSIFICATION                              |   |   |                 |                 |   | CAPTIONED BY |         |                 |                 |                       |    |         |                 |                 |  |              |   |                      |                 |  |  |         |  |  |
| OFFICIAL USE ONLY                           |   |   |                 |                 |   |              |         |                 |                 | JAN                   |    |         |                 |                 |  |              |   |                      |                 |  |  |         |  |  |
| FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS |   |   |                 |                 |   |              |         |                 |                 | PHOTO ANALYSIS REPORT |    |         |                 |                 |  |              |   |                      |                 |  |  |         |  |  |

|                                                                         |              |                 |                 |                   |                 |         |         |                 |   |                                                                          |   |     |                 |   |                 |   |
|-------------------------------------------------------------------------|--------------|-----------------|-----------------|-------------------|-----------------|---------|---------|-----------------|---|--------------------------------------------------------------------------|---|-----|-----------------|---|-----------------|---|
| COUNTRY                                                                 | SOUTH AFRICA | PROVINCE        | WAC 1422A       |                   |                 |         |         |                 |   |                                                                          |   |     |                 |   |                 |   |
| AREA NO.                                                                | SUBJECT      | SUBJECT         | SUBJECT         | SUBJECT           | SUBJECT         | SUBJECT | SUBJECT | SUBJECT         |   |                                                                          |   |     |                 |   |                 |   |
| Y                                                                       | S            | T               | E <sup>5</sup>  | R                 | P               | L       | A       | A <sup>10</sup> | T | A                                                                        | F | L   | D <sup>15</sup> | M | I <sup>20</sup> | R |
| A                                                                       | G            | E               | I <sup>25</sup> | I                 | I               | I       | W       | I <sup>30</sup> | T | H                                                                        | A | M   | M               | O | P <sup>40</sup> | P |
| T                                                                       | 1            | O <sup>45</sup> | F               | 2                 | P <sup>50</sup> | T       | P       | A               | N | S                                                                        | E | E   |                 |   |                 |   |
| <div style="border: 1px solid black; width: 100%; height: 80px;"></div> |              |                 |                 |                   |                 |         |         |                 |   |                                                                          |   |     |                 |   |                 |   |
|                                                                         |              |                 |                 |                   |                 |         |         |                 |   |                                                                          |   |     |                 |   |                 |   |
|                                                                         |              |                 |                 |                   |                 |         |         |                 |   |                                                                          |   |     |                 |   |                 |   |
| 3 31                                                                    |              |                 |                 |                   |                 |         |         |                 |   |                                                                          |   |     |                 |   |                 |   |
| DATE OF PHOTO                                                           |              | TYPE            |                 | QUALITY           |                 | CLASS   |         | NO. OF CARDS    |   | SOURCE OF PHOTOGRAPH                                                     |   |     |                 |   |                 |   |
| 30 Jan 82                                                               |              |                 |                 |                   |                 |         |         |                 |   | <div style="border: 1px solid black; width: 100%; height: 100px;"></div> |   |     |                 |   |                 |   |
| CLASSIFICATION                                                          |              |                 |                 | OFFICIAL USE ONLY |                 |         |         | CAPTIONED BY    |   |                                                                          |   | Ref |                 |   |                 |   |
| FORM NO. 1 Jun 56 174 USE PREVIOUS EDITIONS                             |              |                 |                 |                   |                 |         |         |                 |   |                                                                          |   |     |                 |   |                 |   |
| PHOTO ANALYSIS REPORT                                                   |              |                 |                 |                   |                 |         |         |                 |   |                                                                          |   |     |                 |   |                 |   |
| GPO 8711-289                                                            |              |                 |                 |                   |                 |         |         |                 |   |                                                                          |   |     |                 |   |                 |   |

|                                                             |         |              |         |               |              |                      |         |                |         |
|-------------------------------------------------------------|---------|--------------|---------|---------------|--------------|----------------------|---------|----------------|---------|
| PHOTO NO.                                                   |         | LOT NO.      |         | MAP REFERENCE |              | TAXID                |         | CLASSIFICATION |         |
| COUNTRY                                                     |         | PROVINCE     |         |               |              |                      |         |                |         |
| SOUTH AFRICA                                                |         | NAT 1422 A   |         |               |              |                      |         |                |         |
| AREA NO                                                     | SUBJECT | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT        | SUBJECT |
| Y                                                           | S       | T            | E       | R             | P            | L                    | A       | A              | T       |
|                                                             |         |              |         |               |              |                      |         |                |         |
| O                                                           | F       | O            | R       |               | B            | L                    | C       | C              | A       |
|                                                             |         |              |         |               |              |                      |         |                |         |
|                                                             | P       | T            |         | 3             | O            | F                    |         | 3              | P       |
|                                                             |         |              |         |               |              |                      |         |                |         |
| S                                                           | E       | E            |         |               |              |                      |         |                |         |
| <div style="text-align: right;">3, 31</div>                 |         |              |         |               |              |                      |         |                |         |
| DATE OF PHOTO                                               |         | TYPE         | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |                |         |
| 30 Jan 82                                                   |         |              |         |               |              |                      |         |                |         |
| CLASSIFICATION                                              |         | CAPTIONED BY |         |               |              |                      |         |                |         |
| OFFICIAL USE ONLY                                           |         | JAP          |         |               |              |                      |         |                |         |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT |         |              |         |               |              |                      |         |                |         |

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|                                             |         |         |         |                        |              |                      |         |
|---------------------------------------------|---------|---------|---------|------------------------|--------------|----------------------|---------|
| COUNTRY<br>SOUTH AFRICA                     |         |         |         | PROVINCE<br>WAC 1422 A |              |                      |         |
| AREA NO                                     | SUBJECT | SUBJECT | SUBJECT | SUBJECT                | SUBJECT      | SUBJECT              | SUBJECT |
| Y                                           | S       | T       | E       | R                      | P            | L                    | A       |
| O                                           | F       | O       | B       | U                      | C            | A                    | N       |
| P                                           | T       | I       | O       | F                      | 3            | P                    | T       |
| S                                           | E       | E       |         |                        |              |                      |         |
| <div style="text-align: right;">3, 31</div> |         |         |         |                        |              |                      |         |
| DATE OF PHOTO                               |         | TYPE    | QUALITY | CLASS                  | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| 30 Jan 82                                   |         |         |         |                        |              |                      |         |
| CLASSIFICATION<br>OFFICIAL USE ONLY         |         |         |         | CAPTIONED BY<br>jar    |              |                      |         |
| FORM NO. 1 Jan 56 174 USE PREVIOUS EDITIONS |         |         |         |                        |              |                      |         |
| PHOTO ANALYSIS REPORT                       |         |         |         |                        |              |                      |         |

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|---------------------------------------------|---|---|---|---|---------|---|---|---|---|------------------------|--|--|--|--|-------------------|---|---|---|---|---------|---|--|--|--|---------|---|---|---|--|-----------------------|--|--|--|--|---------|--|--|--|--|-------|--|--|--|--|--------------|--|--|--|--|----------------------|--|--|--|--|--|--|--|--|--|
| COUNTRY<br>SOUTH AFRICA                     |   |   |   |   |         |   |   |   |   | PROVINCE<br>WAG. 1422A |  |  |  |  |                   |   |   |   |   |         |   |  |  |  |         |   |   |   |  |                       |  |  |  |  |         |  |  |  |  |       |  |  |  |  |              |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| AREA NO.                                    |   |   |   |   | SUBJECT |   |   |   |   | SUBJECT                |  |  |  |  | SUBJECT           |   |   |   |   | SUBJECT |   |  |  |  | SUBJECT |   |   |   |  | SUBJECT               |  |  |  |  | SUBJECT |  |  |  |  |       |  |  |  |  |              |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| Y                                           | S | T | E | R | P       | L | A | A | T |                        |  |  |  |  |                   | A | F | L | D |         |   |  |  |  |         | D | A | T |  |                       |  |  |  |  |         |  |  |  |  |       |  |  |  |  |              |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| A                                           |   |   |   | D | I       | S | P | L | A | Y                      |  |  |  |  |                   | B | C | A | R | D       |   |  |  |  |         | F | C | R |  |                       |  |  |  |  |         |  |  |  |  |       |  |  |  |  |              |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| (I)                                         | M | P | A | L | A       |   |   |   | M | K                      |  |  |  |  |                   | I |   |   |   | P       | T |  |  |  |         | 3 |   |   |  |                       |  |  |  |  |         |  |  |  |  |       |  |  |  |  |              |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| 3                                           |   |   |   |   |         |   |   |   |   | P T P A N.             |  |  |  |  |                   |   |   |   |   | D E L   |   |  |  |  |         |   |   |   |  |                       |  |  |  |  |         |  |  |  |  |       |  |  |  |  |              |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO                               |   |   |   |   |         |   |   |   |   |                        |  |  |  |  |                   |   |   |   |   |         |   |  |  |  |         |   |   |   |  | TYPE                  |  |  |  |  | QUALITY |  |  |  |  | CLASS |  |  |  |  | NO. OF CARDS |  |  |  |  | SOURCE OF PHOTOGRAPH |  |  |  |  |  |  |  |  |  |
| 30 Jan                                      |   |   |   |   |         |   |   |   |   | 8                      |  |  |  |  | 2                 |   |   |   |   |         |   |  |  |  |         |   |   |   |  |                       |  |  |  |  |         |  |  |  |  |       |  |  |  |  |              |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION                              |   |   |   |   |         |   |   |   |   |                        |  |  |  |  | OFFICIAL USE ONLY |   |   |   |   |         |   |  |  |  |         |   |   |   |  | CAPTIONED BY          |  |  |  |  |         |  |  |  |  | JEP   |  |  |  |  |              |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS |   |   |   |   |         |   |   |   |   |                        |  |  |  |  |                   |   |   |   |   |         |   |  |  |  |         |   |   |   |  | PHOTO ANALYSIS REPORT |  |  |  |  |         |  |  |  |  |       |  |  |  |  |              |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |

|                         |         |                       |         |                      |              |
|-------------------------|---------|-----------------------|---------|----------------------|--------------|
| COUNTRY<br>SOUTH AFRICA |         | PROVINCE<br>WRC 1422A |         | LONGITUDE            |              |
| AREA NO                 | SUBJECT | SUBJECT               | SUBJECT | SUBJECT              | SUBJECT      |
| Y                       | S       | T                     | E       | R                    | P            |
| L                       | Y       | E                     | Q       | P                    | W            |
| A                       | A       | C                     | F       | T                    | P            |
| P A N.                  |         | S E E                 |         |                      |              |
| DATE OF PHOTO           |         | TYPE                  | QUALITY | CLASS                | NO. OF CARDS |
| 30 Jan 81               |         |                       |         |                      |              |
| CLASSIFICATION          |         | CAPTIONED BY          |         | SOURCE OF PHOTOGRAPH |              |
| OFFICIAL USE ONLY       |         | JLP                   |         |                      |              |

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|                      |                       |            |         |
|----------------------|-----------------------|------------|---------|
| PHOTO NO. 1000770    |                       | PROVINCE   |         |
| COUNTRY SOUTH AFRICA |                       | WAC 1422 A |         |
| AREA NO              | SUBJECT               | SUBJECT    | SUBJECT |
| Y                    | S                     | T          | E       |
| R                    | P                     | L          | A       |
| A                    | A                     | T          |         |
|                      |                       | A          | F       |
|                      |                       | L          | D       |
|                      |                       |            | A       |
|                      |                       | M          | M       |
| O                    | F                     | O          | R       |
|                      |                       | (I)        | M       |
|                      |                       | P          | A       |
|                      |                       | L          | A       |
|                      |                       | A          | C       |
|                      |                       | F          | T       |
|                      |                       |            | P       |
| T                    | G                     | O          | F       |
|                      |                       | G          |         |
|                      |                       | P          | T       |
|                      |                       | P          | A       |
|                      |                       | N          |         |
|                      |                       | S          | C       |
|                      |                       | L          |         |
| 3 31                 |                       |            |         |
| DATE OF PHOTO        | TYPE                  | QUALITY    | CLASS   |
| 30 Jan 82            |                       |            |         |
| NO. OF CARDS         | SOURCE OF PHOTOGRAPH  |            |         |
|                      |                       |            |         |
| CLASSIFICATION       | CAPTIONED BY          |            |         |
| OFFICIAL USE ONLY    | JEF                   |            |         |
| FORM NO. 174         | USE PREVIOUS EDITIONS |            |         |

PHOTO ANALYSIS REPORT

GPC 871-289

|                                    |                      |                       |         |
|------------------------------------|----------------------|-----------------------|---------|
| COUNTRY<br>SOUTH AFRICA            |                      | PROVINCE<br>WAC 1422A |         |
| AREA NO                            | SUBJECT              | SUBJECT               | SUBJECT |
| Y                                  | S                    | T                     | E       |
| R                                  | P                    | L                     | A       |
| A                                  | A                    | T                     |         |
| A                                  | F                    | L                     | D       |
| E                                  | Q                    | P                     |         |
| A                                  | M                    | M                     | C       |
| F                                  | C                    | R                     |         |
| (I)                                | M                    | P                     | A       |
| L                                  | A                    |                       | A       |
| C                                  | F                    | T                     |         |
| P                                  | T                    |                       |         |
| 5                                  | O                    | F                     |         |
| 6                                  | P                    | T                     | P       |
| N.                                 | S                    | E                     | E       |
| 3, 31                              |                      |                       |         |
| DATE OF PHOTO                      | TYPE                 | QUALITY               | CLASS   |
| 30 Jan 82                          |                      |                       |         |
| NO. OF CARDS                       | SOURCE OF PHOTOGRAPH |                       |         |
|                                    |                      |                       |         |
| CLASSIFICATION                     | CAPTIONED BY         |                       |         |
| OFFICIAL USE ONLY                  | Jal                  |                       |         |
| FORM NO. 174 USE PREVIOUS EDITIONS |                      |                       |         |
| PHOTO ANALYSIS REPORT              |                      |                       |         |

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|-------------------------|----------------------|------------------------|---------|
| COUNTRY<br>SOUTH AFRICA |                      | PROVINCE<br>WAC 1422 A |         |
| AREA NO                 | SUBJECT              | SUBJECT                | SUBJECT |
| Y                       | S                    | T                      | E       |
| 5                       | R                    | P                      | L       |
| 10                      | A                    | A                      | T       |
| 15                      | A                    | F                      | L       |
| 20                      | E                    | C                      | P       |
| 25                      | A                    | M                      | M       |
| 30                      | F                    | O                      | R       |
| 35                      | (I)                  | M                      | P       |
| 40                      | A                    | L                      | A       |
| 45                      | P                    | T                      | 4       |
| 50                      | C                    | F                      | 6       |
| N.                      |                      | S E E                  |         |
| 3, 31                   |                      |                        |         |
| DATE OF PHOTO           | TYPE                 | QUALITY                | CLASS   |
| 30 Jan 82               |                      |                        |         |
| NO. OF CARDS            | SOURCE OF PHOTOGRAPH |                        |         |
|                         |                      |                        |         |
| CLASSIFICATION          | CAPTIONED BY         |                        |         |
| 174                     | J.P.                 |                        |         |

FORM NO. 174 USE PREVIOUS EDITIONS

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|                         |   |    |   |                 |   |   |   |                 |                 |                       |   |         |   |                 |                 |         |   |         |                 |                 |  |         |  |
|-------------------------|---|----|---|-----------------|---|---|---|-----------------|-----------------|-----------------------|---|---------|---|-----------------|-----------------|---------|---|---------|-----------------|-----------------|--|---------|--|
| COUNTRY<br>SOUTH AFRICA |   |    |   |                 |   |   |   |                 |                 | PROVINCE<br>WAC 1422A |   |         |   |                 |                 |         |   |         |                 |                 |  |         |  |
| AREA NO                 |   |    |   |                 |   |   |   |                 |                 | SUBJECT               |   | SUBJECT |   | SUBJECT         |                 | SUBJECT |   | SUBJECT |                 | SUBJECT         |  | SUBJECT |  |
| Y                       | S | T  | E | <sup>5</sup> R  | P | L | A | A               | <sup>10</sup> T |                       |   | A       | F | L               | <sup>15</sup> D |         |   | E       | G               | <sup>20</sup> P |  |         |  |
|                         |   |    |   | <sup>25</sup> A | M | M | O |                 | <sup>30</sup> F | O                     | R | (I)     | M | <sup>35</sup> P | A               | L       | A |         | <sup>40</sup> A |                 |  |         |  |
| C                       | F | T. |   | <sup>45</sup>   | P | T |   | <sup>50</sup> 3 | O               | F                     |   | 6       |   | P               | T               |         | P | A       |                 |                 |  |         |  |
| N. <u>S E E</u>         |   |    |   |                 |   |   |   |                 |                 |                       |   |         |   |                 |                 |         |   |         |                 |                 |  |         |  |

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|                   |  |  |      |  |         |  |              |  |              |  |                      |  |
|-------------------|--|--|------|--|---------|--|--------------|--|--------------|--|----------------------|--|
| DATE OF PHOTO     |  |  | TYPE |  | QUALITY |  | CLASS        |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| 30 Jan 8 2        |  |  |      |  |         |  |              |  |              |  |                      |  |
| CLASSIFICATION    |  |  |      |  |         |  | CAPTIONED BY |  |              |  |                      |  |
| OFFICIAL USE ONLY |  |  |      |  |         |  | JUP          |  |              |  |                      |  |

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1 Jun 56 USE PREVIOUS EDITIONS

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|                         |                      |                       |         |
|-------------------------|----------------------|-----------------------|---------|
| COUNTRY<br>SOUTH AFRICA |                      | PROVINCE<br>WAC 1422A |         |
| AREA NO                 | SUBJECT              | SUBJECT               | SUBJECT |
| Y S T E R P L A A T     | A F L D              | M A T                 |         |
| R A F 2                 | R O C K E T          | L A U N C H E         |         |
| R S F O R               | (I) M P A L A        | A C E T               | P       |
| T 2                     | O F 6                | P T                   | P A N.  |
| S E E                   |                      |                       |         |
| 3 31                    |                      |                       |         |
| DATE OF PHOTO           | TYPE                 | QUALITY               | CLASS   |
| 30 Jan 82               |                      |                       |         |
| NO. OF CARDS            | SOURCE OF PHOTOGRAPH |                       |         |
|                         |                      |                       |         |
| CLASSIFICATION          | CAPTIONED BY         |                       |         |
| OFFICIAL USE ONLY       | JAP                  |                       |         |
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|                                             |   |   |   |                 |         |   |         |   |                 |                       |              |   |                      |                 |               |     |         |                 |   |               |
|---------------------------------------------|---|---|---|-----------------|---------|---|---------|---|-----------------|-----------------------|--------------|---|----------------------|-----------------|---------------|-----|---------|-----------------|---|---------------|
| COUNTRY<br>SOUTH AFRICA                     |   |   |   |                 |         |   |         |   |                 | PROVINCE<br>WAC 1422A |              |   |                      |                 |               |     |         |                 |   |               |
| AREA NO                                     |   |   |   |                 | SUBJECT |   | SUBJECT |   | SUBJECT         |                       | SUBJECT      |   | SUBJECT              |                 | SUBJECT       |     | SUBJECT |                 |   |               |
| Y                                           | S | T | E | <sup>5</sup> R  | P       | L | A       | A | <sup>10</sup> T |                       | A            | F | L                    | <sup>15</sup> D |               | (I) | M       | <sup>20</sup> P |   |               |
| A                                           | L | A |   | <sup>25</sup> M | K       |   | 2       |   | <sup>30</sup> W | /                     | 3            | O | M                    | M               | <sup>35</sup> | G   | U       | N               | S | <sup>40</sup> |
| £                                           |   | A | M | <sup>45</sup> M | O.      |   |         |   | <sup>50</sup> P | T                     |              | 2 |                      | O               | F             |     | 2       |                 | P | T             |
| P A N.                                      |   |   |   |                 |         |   |         |   |                 | <u>S E E</u>          |              |   |                      |                 |               |     |         |                 |   |               |
|                                             |   |   |   |                 |         |   |         |   |                 |                       |              |   |                      |                 |               |     |         |                 |   |               |
|                                             |   |   |   |                 |         |   |         |   |                 |                       |              |   |                      |                 |               |     |         |                 |   |               |
|                                             |   |   |   |                 |         |   |         |   |                 |                       |              |   |                      |                 |               |     |         |                 |   |               |
|                                             |   |   |   |                 |         |   |         |   |                 |                       |              |   |                      |                 |               |     |         |                 |   |               |
| 3, 31                                       |   |   |   |                 |         |   |         |   |                 |                       |              |   |                      |                 |               |     |         |                 |   |               |
| DATE OF PHOTO                               |   |   |   |                 | TYPE    |   | QUALITY |   | CLASS           |                       | NO. OF CARDS |   | SOURCE OF PHOTOGRAPH |                 |               |     |         |                 |   |               |
| 30 Jan 8 2                                  |   |   |   |                 |         |   |         |   |                 |                       |              |   |                      |                 |               |     |         |                 |   |               |
| CLASSIFICATION                              |   |   |   |                 |         |   |         |   |                 | CAPTIONED BY          |              |   |                      |                 |               |     |         |                 |   |               |
| OFFICIAL USE ONLY                           |   |   |   |                 |         |   |         |   |                 | Jaf                   |              |   |                      |                 |               |     |         |                 |   |               |
| FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS |   |   |   |                 |         |   |         |   |                 | PHOTO ANALYSIS REPORT |              |   |                      |                 |               |     |         |                 |   |               |
|                                             |   |   |   |                 |         |   |         |   |                 | GPC 871-288           |              |   |                      |                 |               |     |         |                 |   |               |

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|------------------------------------------------------------|---------|---------|-----------------|------------------------|--------------|----------------------|---------|
| COUNTRY<br>SOUTH AFRICA                                    |         |         |                 | PROVINCE<br>WAC 1422 A |              |                      |         |
| AREA NO                                                    | SUBJECT | SUBJECT | SUBJECT         | SUBJECT                | SUBJECT      | SUBJECT              | SUBJECT |
| Y                                                          | S       | T       | E               | <sup>5</sup> R         | P            | L                    | A       |
| A                                                          | L       | A       | <sup>25</sup> M | K                      | 2            | <sup>30</sup> W      | 3       |
| <sup>45</sup> A                                            | M       | M       | O.              | <sup>50</sup> P        | 1            | O                    | F       |
| P A N.                                                     |         |         |                 | S E E                  |              |                      |         |
| <div style="text-align: right;">3, 31</div>                |         |         |                 |                        |              |                      |         |
| DATE OF PHOTO                                              |         | TYPE    | QUALITY         | CLASS                  | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| 30 Jan 82                                                  |         |         |                 |                        |              |                      |         |
| CLASSIFICATION                                             |         |         |                 | CAPTIONED BY           |              |                      |         |
| OFFICIAL USE ONLY                                          |         |         |                 | JAF                    |              |                      |         |
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|                       |             |          |                            |         |         |             |                     |         |         |   |   |   |   |   |   |   |
|-----------------------|-------------|----------|----------------------------|---------|---------|-------------|---------------------|---------|---------|---|---|---|---|---|---|---|
| COUNTRY               | NORTH Korea | PROVINCE | WAC 290 D                  |         |         |             |                     |         |         |   |   |   |   |   |   |   |
| AREA NO.              | SUBJECT     | SUBJECT  | SUBJECT                    | SUBJECT | SUBJECT | SUBJECT     | SUBJECT             | SUBJECT | SUBJECT |   |   |   |   |   |   |   |
| M                     | X           | O        | H                          | Y       | A       | N           | G                   | -       | S       | A | N | M | T | N | B | O |
| Y                     | S           | C        | O                          | U       | T       | C           | A                   | M       | P       | S | I | T | E |   |   |   |
|                       |             |          |                            |         |         |             |                     |         |         |   |   |   |   |   |   |   |
|                       |             |          |                            |         |         |             |                     |         |         |   |   |   |   |   |   |   |
|                       |             |          |                            |         |         |             |                     |         |         |   |   |   |   |   |   |   |
| 4                     |             |          |                            |         |         |             |                     |         |         |   |   |   |   |   |   |   |
|                       |             |          |                            |         |         |             |                     |         |         |   |   |   |   |   |   |   |
|                       |             |          |                            |         |         |             |                     |         |         |   |   |   |   |   |   |   |
| 7, 10                 |             |          |                            |         |         |             |                     |         |         |   |   |   |   |   |   |   |
| DATE OF PHOTO         |             |          | TYPE                       | QUALITY | CLASS   | NO. OF CARD |                     |         |         |   |   |   |   |   |   |   |
| 1982                  |             |          |                            |         |         |             |                     |         |         |   |   |   |   |   |   |   |
| CLASSIFICATION        |             |          |                            |         |         |             | CAPTIONED BY<br>JCB |         |         |   |   |   |   |   |   |   |
| FORM 12-79 174        |             |          | OBSOLETE PREVIOUS EDITIONS |         |         |             |                     |         |         |   |   |   |   |   |   |   |
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|                         |  |  |  |                       |  |  |  |             |  |  |  |         |  |  |  |             |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |
|-------------------------|--|--|--|-----------------------|--|--|--|-------------|--|--|--|---------|--|--|--|-------------|--|--|--|---------|--|--|--|---------|--|--|--|---------|--|--|--|
| COUNTRY<br>NORTH Korea  |  |  |  | PROVINCE<br>WAC, 380A |  |  |  |             |  |  |  |         |  |  |  |             |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |
| AREA NO.                |  |  |  | SUBJECT               |  |  |  | SUBJECT     |  |  |  | SUBJECT |  |  |  | SUBJECT     |  |  |  | SUBJECT |  |  |  | SUBJECT |  |  |  | SUBJECT |  |  |  |
| K A N G D O N G         |  |  |  | G U N                 |  |  |  | M U N H U N |  |  |  |         |  |  |  |             |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |
| G C O O P E R A T I V E |  |  |  | O R C H A R           |  |  |  |             |  |  |  |         |  |  |  |             |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |
| D                       |  |  |  |                       |  |  |  |             |  |  |  |         |  |  |  |             |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |
| 1                       |  |  |  |                       |  |  |  |             |  |  |  |         |  |  |  |             |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |
| 6, 24                   |  |  |  |                       |  |  |  |             |  |  |  |         |  |  |  |             |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |
| DATE OF PHOTO           |  |  |  | TYPE                  |  |  |  | QUALITY     |  |  |  | CLASS   |  |  |  | NO OF CARDS |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |
| 19 8 1                  |  |  |  |                       |  |  |  |             |  |  |  |         |  |  |  |             |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |
| CLASSIFICATION          |  |  |  |                       |  |  |  | APPROVED BY |  |  |  | Lob     |  |  |  |             |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |

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|-------------------------------|----------|----------|----------|------------------------------|----------|----------|----------|
| COUNTRY<br><i>NORTH Korea</i> |          |          |          | PROVINCE<br><i>WAC 380 A</i> |          |          |          |
| AREA NO.                      | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT                      | SUBJECT  | SUBJECT  | SUBJECT  |
| <i>K</i>                      | <i>A</i> | <i>N</i> | <i>G</i> | <i>D</i>                     | <i>O</i> | <i>N</i> | <i>G</i> |
| <i>G</i>                      | <i>C</i> | <i>O</i> | <i>O</i> | <i>P</i>                     | <i>E</i> | <i>R</i> | <i>A</i> |
| <i>D</i>                      |          |          |          |                              |          |          |          |

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|                                 |          |          |                            |         |       |             |
|---------------------------------|----------|----------|----------------------------|---------|-------|-------------|
| DATE OF PHOTO<br><i>6, 24</i>   |          |          | TYPE                       | QUALITY | CLASS | NO OF CARDS |
| <i>19</i>                       | <i>8</i> | <i>1</i> |                            |         |       |             |
| CLASSIFICATION<br><b>SECRET</b> |          |          | CAPTIONED BY<br><i>LGB</i> |         |       |             |
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|                        |         |         |         |                      |         |         |         |         |   |
|------------------------|---------|---------|---------|----------------------|---------|---------|---------|---------|---|
| COUNTRY<br>NORTH KOREA |         |         |         | PROVINCE<br>WOC 380A |         |         |         |         |   |
| AREA NO.               | SUBJECT | SUBJECT | SUBJECT | SUBJECT              | SUBJECT | SUBJECT | SUBJECT | SUBJECT |   |
|                        | P       | Y       | O       | N                    | G       | Y       | A       | N       | G |
|                        | E       | L       | E       | C                    | T       | R       | I       | C       |   |
|                        |         |         |         |                      |         |         |         |         |   |
|                        |         |         |         |                      |         |         |         |         |   |

PT27 2 pt pans. See

(F) Bottom

7, 23

|                                              |      |         |                     |          |
|----------------------------------------------|------|---------|---------------------|----------|
| DATE OF PHOTO                                | TYPE | QUALITY | CLASS               | NO OF CA |
| 19 8 2                                       |      |         |                     |          |
| CLASSIFICATION<br>SECRET//A//UNINT//INFOFORN |      |         | CAPTIONED BY<br>LEB |          |

|                               |                  |                              |         |             |                  |              |         |         |
|-------------------------------|------------------|------------------------------|---------|-------------|------------------|--------------|---------|---------|
| COUNTRY<br><b>NORTH KOREA</b> |                  | PROVINCE<br><b>Wac. 38DA</b> |         |             |                  |              |         |         |
| AREA NO                       | SUBJECT          | SUBJECT                      | SUBJECT | SUBJECT     | SUBJECT          | SUBJECT      | SUBJECT | SUBJECT |
|                               | <b>PYONGYANG</b> |                              |         |             | <b>PYONGYANG</b> |              |         |         |
|                               | <b>ELECTRIC</b>  |                              |         | <b>BULB</b> |                  | <b>PLANT</b> |         |         |

**PT17 2 pt plan. See CIA**

**Top**  
**(E)**

**7, 23**

|               |      |         |       |             |
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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
| <b>19 8 7</b> |      |         |       |             |

CLASSIFICATION **SECRET**

CAPTIONED BY **LEB**

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|----------------------------------|-----------------------------|------------------------------|---------|
| COUNTRY<br><b>NORTH KOREA</b>    |                             | PROVINCE<br><b>unlocated</b> |         |
| AREA NO                          | SUBJECT                     | SUBJECT                      | SUBJECT |
| <b>AUGUST 9</b>                  | <b>(F) ACTORY</b>           |                              |         |
|                                  | 25                          | 30                           | 35      |
|                                  | 45                          | 50                           |         |
| <p><b>D</b></p> <p><b>25</b></p> |                             |                              |         |
| DATE OF PHOTO                    | TYPE                        | QUALITY                      | CLASS   |
| <b>19 8 1</b>                    |                             |                              |         |
| CLASSIFICATION                   | CAPTIONED BY<br><b>LeeB</b> |                              |         |

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|                               |         |                                   |         |
|-------------------------------|---------|-----------------------------------|---------|
| COUNTRY<br><b>NORTH KOREA</b> |         | PROVINCE<br><b>40 07N 124 24E</b> |         |
| AREA NO.                      | SUBJECT | SUBJECT                           | SUBJECT |
|                               |         |                                   |         |
| S                             | I       | N                                 | U       |
| I                             | J       | U                                 |         |
| C                             | H       | E                                 | M       |
| F                             | I       | B                                 | E       |
| R                             |         |                                   | P       |
| L                             | T       |                                   |         |
| M                             | O       | D                                 | E       |
| E                             | L       |                                   |         |

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| DATE OF PHOTO  | TYPE        | QUALITY | CLASS | NO. OF LANDS |
| 19 81          |             |         |       |              |
| CLASSIFICATION | OBTAINED BY |         |       |              |
| FORM 174       | 12-79       |         |       |              |

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|-------------------------------|----------|-------------------------------|----------|
| COUNTRY<br><b>NORTH KOREA</b> |          | PROVINCE<br><b>[REDACTED]</b> |          |
| AREA NO.                      | SUBJECT  | SUBJECT                       | SUBJECT  |
| <b>S</b>                      | <b>I</b> | <b>N</b>                      | <b>U</b> |
| <b>L</b>                      | <b>T</b> | <b>M</b>                      | <b>O</b> |
| <b>D</b>                      | <b>E</b> | <b>L</b>                      | <b>P</b> |
| <b>C</b>                      | <b>H</b> | <b>E</b>                      | <b>M</b> |
| <b>F</b>                      | <b>I</b> | <b>B</b>                      | <b>E</b> |
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|---------------------------------|--|--------------------------------|---------|-------|-------------|
| DATE OF PHOTO<br><b>19 8 1</b>  |  | TYPE                           | QUALITY | CLASS | NO OF CARDS |
| CLASSIFICATION<br><b>SECRET</b> |  | CAPTIONED BY<br><b>L&amp;B</b> |         |       |             |

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|                |         |                            |         |           |                       |           |           |         |         |
|----------------|---------|----------------------------|---------|-----------|-----------------------|-----------|-----------|---------|---------|
| PHOTO NO.      |         | COUNTRY                    |         | PROVINCE  |                       | TOTAL LON |           | LAT     |         |
|                |         | NORTH Korea                |         | WAC 240 B |                       | 124       |           | 75E     |         |
| AREA NO.       | SUBJECT | SUBJECT                    | SUBJECT | SUBJECT   | SUBJECT               | SUBJECT   | SUBJECT   | SUBJECT | SUBJECT |
|                | H O E R | Y O N G                    |         | 10        | K I M                 | 15        | C H O N G |         | 20      |
|                | S U K   | M E M O R I A L            | 30      |           |                       | 35        |           |         | 40      |
|                |         |                            | 45      |           | 50                    |           |           |         |         |
| AA             |         |                            |         |           |                       |           |           |         |         |
| 3 10           |         |                            |         |           |                       |           |           |         |         |
| DATE OF PHOTO  |         | TYPE                       | QUALITY | CLASS     | NO OF CARDS           |           |           |         |         |
| 19 8 1         |         |                            |         |           |                       |           |           |         |         |
| CLASSIFICATION |         | CAPTIONED BY               |         |           |                       |           |           |         |         |
| SECRET         |         | LGB                        |         |           |                       |           |           |         |         |
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|------------------------|---------|-----------------------|---------|
| COUNTRY<br>NORTH Korea |         | PROVINCE<br>WAC 290 B |         |
| AREA NO.               | SUBJECT | SUBJECT               | SUBJECT |
| H                      | O       | E                     | R       |
| Y                      | O       | N                     | G       |
| B                      | I       | R                     | T       |
| H                      | P       | L                     | A       |
| C                      | E       |                       |         |
| K                      | I       | M                     | C       |
| H                      | O       | N                     | G       |
| -                      | S       | U                     | K       |
| F                      | E       |                       |         |
| M                      | A       | L                     | E       |
| R                      | E       | V                     | O       |
| L                      | U       | T                     | I       |
| O                      | N       | A                     | R       |
| Y                      |         |                       |         |
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| DATE OF PHOTO   | TYPE                       | QUALITY | CLASS | NO OF CARDS |
| 19 8 1          |                            |         |       |             |
| CLASSIFICATION  | CAPTIONED BY               |         |       |             |
| SECRET          | LEB                        |         |       |             |
| FORM 12-79 174  | OBSOLETE PREVIOUS EDITIONS |         |       |             |
| ANALYSIS REPORT |                            |         |       |             |

|                        |               |                      |         |                |         |
|------------------------|---------------|----------------------|---------|----------------|---------|
| COUNTRY<br>NORTH KOREA |               | PROVINCE<br>WAC 380A |         | NO 34N 125 40E |         |
| AREA NO.               | SUBJECT       | SUBJECT              | SUBJECT | SUBJECT        | SUBJECT |
|                        | MANGYONGDAE   |                      |         | MANGYONG       |         |
|                        | DAE           |                      |         | DAE            |         |
|                        | REVOLUTIONARY |                      |         | INSTITUTE      |         |
|                        | STUDENTS      |                      |         |                |         |
| PRACTICE FIRING RANGE  |               |                      |         |                |         |
| AT                     |               |                      |         |                |         |
| y                      |               |                      |         |                |         |
| 3, 9                   |               |                      |         |                |         |
| DATE OF PHOTO          | TYPE          | QUALITY              | CLASS   | NO OF CARDS    |         |
| 19 8 1                 |               |                      |         |                |         |
| CLASSIFICATION         | CAPTIONED BY  |                      |         |                |         |
|                        | FAC           |                      |         |                |         |

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